## REGULAR MONTHLY MEETING

JUNE 28, 2016
The St. Bernard Parish School Board met in a Regular Monthly Meeting on Tuesday, June 28, 2016 at 6:00 p.m. in the St. Bernard Parish School Board Office. Following the Prayer and Pledge of Allegiance, the Secretary called the roll. Present were, Mrs. Diana B. Dysart, President, Mrs. Darleen P. Asevedo, Mr. Donald D. Campbell, Dr. Hugh C. Craft, Mr. William H. Egan, Mr. Clifford M. Englande, Mr. Joseph V. Long, Sr., Mrs. Judy W. Nicosia and Mr. Sean K. Warner. Mrs. Katherine K. Lemoine and Dr. Henderson Lewis were absent.

Dr. Craft asked for a point of privilege to acknowledge the recent passing of Ms. Diane Crespo, a former staff member at Andrew Jackson High School. A moment of silence followed and condolences were offered for the family and friends of Ms. Crespo.

No one wished to address the Board under Community Concerns.
On a motion by Mr. Warner seconded by Mr. Long, the Board voted by a unanimous roll call vote of the members present to incorporate the Report of the June, 2016 General Committee Meeting into the Minutes of the June Regular Monthly meeting.

GENERAL COMMITTEE REPORT
TUESDAY, JUNE 14, 2016
The St. Bernard Parish School Board met as a Committee of the Whole on Tuesday, June 14, 2016 at 6:00 p.m. in the Board Room of the St. Bernard Parish School Board Office. Following the Prayer and Pledge of Allegiance, the Secretary called the roll. Present were, Mrs. Diana B. Dysart, President, Mr. Donald D. Campbell, Dr. Hugh C. Craft, Mr. William H. Egan, Mrs. Katherine K. Lemoine, Mr. Clifford M. Englande, Mr. Joseph V. Long, Sr., Mrs. Judy W. Nicosia and Mr. Sean K. Warner. Mrs. Darleen P. Asevedo and Dr. Henderson Lewis, Jr. were absent.

Mrs. Dysart asked for a moment of silence for victims who are suffering from violence. A moment of silence was also held for the Edgar Brown, the spouse of employee Brenda Brown who passed away suddenly during the previous week. Condolences were offered for the entire Brown family. Mrs. Dysart next wished fellow Board member, Dr. Hugh Craft, a Happy Birthday.

Mrs. Dysart then turned the meeting over to Mrs. Lawrason, Assistant Superintendent, to present a review of summer professional development programs. Mrs. Lawrason explained that along with the students who participate in programs for elementary, middle and high students in the summer, there will be many training opportunities offered for almost half of the teacher corps during the summer months. The handout shown below provides a list of scheduled programs for students and teachers.

## Summer Calendar for Students

Summer Building Skills Program (June 1-24)
Elementary: 120
Middle: 137
EOC remediation/Credit Recovery Programs (June 1-July 1)
High School: 120
Summer Performance Academy: 75
Drivers' Ed: 40
Summer Swimming: 155
Athletic practice, dance camps, cheerleader camps, etc.: 280

## Summer PD Sessions

May 31 Grades 3-5 ELA teachers work on rigorous questioning strategies
June 1-3 State Summit for teachers and administrators
June 13-17 Annual Data Fest (working on issues covered in our district's Strategic Plan, including job-embedded professional development, curriculum materials, assessments, and instructional strategies - administrators and teacher leaders)

June 27 Grades K-2 teachers work on Reading Records
June 28 Grades 3-5 teachers work on strategies to teach writing

July 5-11 Grades 2-5 teachers work on strategies to teach math
July 6-August 2 Alternate Certification Program Begins
July 11-12 Lacoste, Arabi and Davies regular and special education teachers work to lessen the gap in achievement levels of regular and special education students

July 11-15 Grades 6-12 ELA teachers work on norming writing assessments
July 11-22 Grades 6-12 Math/Science teachers work on instructional strategies

July 15 Grades K-2 teachers work on strategies for teaching writing
July 18-22 Jumpstart High School teachers attend CTIE workshops (Lafayette)

July 21-22 Administrators' Opening for the 2016-17 school year
July 25-August 2 New Teacher Orientation
July 27-August 2 Teacher Leaders/Coaches Summit
August 3 School starts for teachers

After all questions were addressed, Mrs. Dysart thanked Mrs. Lawrason for her review of Summer Programs for employees and students.

Dr. Craft continued with Executive Committee business and invited Mr. Granberry to share the Personnel Changes for June 2016. Dr. Craft thanked Mr . Granberry for the information.

Ms. Julie Ginart, Transportation Supervisor, presented to the Committee the 2016-2017 Transportation Routes. She provided each member with a route description and a route map by school. Ms. Ginart directed the Committee to look at the handout which displayed all the routes and times for each school.

Ms. Ginart then answered all questions and addressed all comments of the Committee.

On motion of Mr. Englande, seconded by Mr. Warner, and passed by the following roll call vote, the Committee voted to recommend to the Board to approve the 2016-2017 Transportation Routes as presented by Ms. Ginart at the meeting tonight.

## ROLL CALL VOTE:

YEAS: Mr. Campbell, Dr. Craft, Mr. Egan, Mrs. Lemoine, Mr. Englande, Mrs. Dysart, Mr. Long, Mr. Nicosia and Mr. Warner

NEAS: None
ABSENT: Mrs. Asevedo and Dr. Lewis,
Mr. Egan continued as Insurance Committee chair by introducing Mr. Hugh Harlton, Purchasing and Insurance Coordinator, to present the next agenda item of Renewal of Excess Workers' Compensation Insurance. Mr. Harlton recommended that the School Board accept the proposal from State National Insurance Company as presented by Clements Insurance Services, LLC our agent of record for a price of $\$ 38,449.00$. In addition to the 2016-17 rate given by State National Insurance Company, an extension was offered for the 20172018 fiscal year at a small increase (. 103 this year to .1133 next year, approximately $\$ 42,293.00$ for the year).

Mr. Harlton addressed all questions of the Committee.
On motion by Dr. Craft, seconded by Mr. Long, the Committee voted without objection by a roll call vote of the members present to recommend to the Board to authorize the Administration to renew Excess Workers' Compensation Insurance with State National Insurance Company through Clements Insurance Services, LLC for the period of July 1, 2016 through June 30 , 2017 for a premium of $\$ 38,449.00$, which includes an extension for the 2017-2018 fiscal year at a small increase (. 103 this year to .1133 next year, approximately $\$ 42,293.00$ for the year).

Mr. Englande as chair of the Finance Committee welcomed Mr. David Fernandez, School System Finance Manager, to discuss with the Committee the adoption of the 2016 Millage Rates. Mr. Fernandez stated to the Committee that he has been notified that 2016 is a re-assessment year. This means that the millage adoption process gets extended a bit while the assessor goes through the reassessment of properties in the parish and submits those results to the legislative auditors. The legislative auditors will let Mr. Fernandez know when the information is ready to be presented to this Board. As soon as that word comes to Mr. Fernandez, which may precede the next scheduled Board meeting, he plans to immediately advertise for the public hearing that is required before the presented millage information can be adopted. Mr. Fernandez hopes that this agenda item informs Board members of any public notices that may appear in the Official Journal and will allow the millage adoption process to take place in a timely fashion. All questions by the Committee were addressed by Mr. Fernandez.

Mr. Englande continued as chair of the Finance Committee and welcomed Mr. Harlton to discuss the Administration's request for permission to advertise for bid, musical instruments. Mr. Harlton explained that with increasing numbers of students there is a need for middle and high school instruments.

Mr. Campbell moved to approve the Administration's request to advertise for bid, musical instruments. Seconded by Mrs. Lemoine, the motion passed unanimously by a roll call vote of the members present.

Mr. Englande, again continued with Mr. Harlton to discuss the Official Journal bid tabulation. The only proposal was from the St. Bernard Voice at the cost of $\$ 2.94$ per columnar inch and $\$ 2.94$ per square to publish all minutes and public notices. Mr. Harlton stated that the Administration recommends the St. Bernard Voice as its Official Journal.

Mr. Warner moved to recommend to the Board to accept the proposal of the St. Bernard Voice as the School Board's Official Journal for the fiscal year 2016-2017. Seconded by Mrs. Dysart, the motion passed by a roll call vote of the members present with no objections.

Mr. Harlton next presented the tabulation of bids for Vehicle painting and body repairs for July 1, 2016 through June 30, 2017. Two bids were submitted. The Administration recommends the low bidder - Car Craft Inc.

On motion of Mr. Long and seconded by Mr. Egan, the Committee voted by a unanimous roll call vote of the members present to recommend to the Board to accept the Administration's recommendation of Car Craft as the provider of Vehicle painting and body repairs for School Board vehicles for July 1, 2016 through June 30, 2017.

Mr. Harlton next presented the Committee with the tabulation of bids for gasoline, diesel, lubricating oil, antifreeze and transmission fluid for the fiscal year July 1, 2016 - June 30, 2017. Mr. Harlton stated that FleetCor was the low bidder for both gasoline and diesel fuel and therefore was the Administration's recommendation. Mr. Harlton noted that for lubricating oil the award goes to Retif Oil based on their bulk price of 825 gallons and the price of a single 55 gallon drum. He announced that for the bulk price of lubricating oil Retif Oil was the low bidder at $\$ 5.75$ per gallon while the low bidder for the 55 gallon drum at $\$ 372.25$ each. For Anti-freeze Mr. Harlton stated the Administration recommended Davidson Oil with a low bid of $\$ 6.33$ per gallon and $\$ 348.00$ per 55 gallon drum. As the low bidder for transmission fluid, Gaubert Oil was the low bidder with a price of $\$ 28.19$ per gallon and $\$ 1550.45$ per 55 gallon drum.

Mr. Warner moved to recommend to the Board to accept the recommendation by the Administration to have the low bidders; Fleetcor provide gasoline and diesel, Retif Oil provide lubricating oil, Davidson Oil provide antifreeze and Gaubert Oil provide transmission fluid for the fiscal year of July 1, 2016 through June 30, 2017. Seconded by Mr. Long, the motion passed by a unanimous roll call vote of the members present.

Mr. Harlton next presented the bid tabulation on Bus Parts for the fiscal year, July 1, 2016 through June 30, 2017. He stated that 7 bids were received, bids were awarded to the lowest responsive bidder on each category of parts.

Mr. Warner moved to recommend to the Board to accept the Administration's recommendation to award the Bus Parts Bid to the lowest responsive bidder on each category of parts. Seconded by Mrs. Lemoine, the motion passed unanimously by a roll call vote of the members present.

For the Solid Waste Disposal Bid Tabulation, Mr. Harlton stated that six (6) bids were received to collect and dispose of solid waste for the fiscal year, July 1, 2016 through June 30, 2017. After comparison, the Administration recommends Pelican Waste and Debris for a price of $\$ 110,735.82$ with the option to extend that price for two additional years.

Mr. Campbell moved to recommend to the Board to approve the Administration's recommendation to award the Solid Waste Collection and Disposal to Pelican Waste and Debris for a price of $\$ 110,735.82$ with the option to extend that price for two additional years. Seconded by Dr. Craft, the motion passed unanimously by a roll call vote of the members present.

Mr. Englande welcomed Mr. Jason Dewey, Supervisor of Building and Grounds, who would be presenting the bid tabulation for paper, cleaning and custodial supplies. Mr. Dewey stated that the Administration recommend accepting the lowest responsive bidder in each category.

With a motion by Mrs. Dysart and seconded by Mr. Long, the Committee voted unanimously by a roll call vote of the members present to recommend to the Board to approve the lowest responsive bidder in each category of the paper, cleaning and custodial product bid tabulation.

Under Superintendent Recommendations Ms. Voitier noted that there was a smooth closing of school and a very quick opening of summer activities. Ms. Voitier also reminded everyone to attend the upcoming Production of Beauty and the Beast.

On motion of Mr. Campbell, seconded by Dr. Craft and passed by a unanimous voice vote, the meeting was adjourned. changes. Mrs. Dysart congratulated Ms. Darlene Salvage on her retirement and thanked her for her years of service.

# ST. BERNARD PARISH SCHOOL BOARD MINUTES OF JUNE 28, 2016 

CHANGES FOR BOARD MEMBERS INFORMATIONAL PURPOSE ONLY:
PERSONNEL CHANGES - TEACHERS
APPOINTMENTS

Matthew Connor
Mary Lou Ferguson
Isabelle Mullen
Phoebe Roe
Margot Simon
Catherine Duhy
Hannah Henderson
Jason Smith
Shannon Fitzgerald
Tatiana D’Antoni
Joseph Tolis
Jamie Netto
Craig DeHarde
Gabrielle Dinet
Stacey Dehon
Holli Kipker
Destiny Thurman
Ashley Shinpoch
Clare Pechon
Jeanie Bacon
Nicholas Kerth
Magen Arabie
Michael Fernandez
Jeanine Guercia
Anne Cafiero

Glenn Bell

Chalmette High School-High School Teacher Chalmette High School-High School Teacher Chalmette High School-High School Teacher Chalmette High School-High School Teacher Andrew Jackson Middle-Elementary Teacher Trist Middle-Guidance Counselor (Temporary Assignment 2016-2017 School Year) Andrew Jackson Middle-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Chalmette High School-Business Teacher (Temporary Assignment 2016-2017 School Year) Gauthier Elementary-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Davies Elementary-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Chalmette High School-Special Education Teacher (Temporary Assignment 2016-2017 School Year) Davies Elementary-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Chalmette High School-Special Education Teacher (Temporary Assignment 2016-2017 School Year) Chalmette Elementary-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Chalmette High School-Special Education Teacher (Temporary Assignment 2016-2017 School Year) St. Bernard Middle-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Chalmette High School-High School Teacher (Temporary Assignment 2016-2017 School Year) Andrew Jackson Middle-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Trist Middle-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Chalmette High School-High School Teacher (Temporary Assignment 2016-2017 School Year) Chalmette High School-Special Education Teacher (Temporary Assignment 2016-2017 School Year) Chalmette Elementary-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Andrew Jackson Middle-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Andrew Jackson Middle-Elementary Teacher (Temporary Assignment 2016-2017 School Year) Lacoste Elementary-Elementary Teacher (Temporary Assignment 2016-2017 School Year)
Arabi Elementary-Elementary Teacher/Coach (Temporary Assignment 2016-2017 School Year)

## RESIGNATIONS

Demi Peralta
Michelle Tate
Merrell Francis
Carley McInnis
Paige Boetefuer
Jill Howitt
Kim Guidry
Kristy Whittington
Meredith Lachin
Amber Hernandez
Kristen Schneider
Mary Norris
Kaylee LaBella
Charlene Spitzfaden
Jennifer Nickens
Jeni Bertucci
Trist Middle-Elementary Teacher 5/27/16
Trist Middle-Guidance Counselor 8/1/16
Gauthier Pre-School-Pre-K Teacher 3/15/16
Andrew Jackson Middle-Elementary Teacher/Coach 8/1/16
Rowley Alternative-High School Teacher 8/1/16
Gauthier Elementary-Elementary Teacher 8/1/16
Trist Middle-Elementary Teacher 8/1/16
Chalmette Elementary-Kindergarten Teacher 6/9/16
Davies Elementary-Elementary Teacher 8/1/16
Davies Elementary-Elementary Teacher 8/1/16
Chalmette High School-High School Teacher 8/1/16
Chalmette High School-High School Teacher 8/1/16
Chalmette High School-High School Teacher 8/1/16
Trist Middle-Elementary Teacher 6/22/16
Lacoste Elementary-Elementary Teacher 8/1/16
Chalmette Elementary-Elementary Teacher 8/1/16

SUPPORT PERSONNEL
APPOINTMENTS
Chinell Britton Andrew Jackson Middle-Cafeteria Manager
Bonnie Kreeger
Trist Middle-Paraeducator

## RETIREE

Darlene Salvage
Transportation-Bus Driver 5/28/16

TRANSFERS
Evelyn Travis
From Rowley Alternative-Part-Time Cafeteria Tech to Chalmette Elementary-Cafeteria Tech
Ledonia Smith From Davies Elementary-Cafeteria Tech to Andrew Jackson Middle-Cafeteria Tech

FAMILY LEAVE
Michelle Taylor
Chalmette Elementary-Custodian

RESIGNATION
Karen Westcott
Lacoste Elementary-Paraeducator 5/26/16
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On recommendation from the Committee, Mrs. Asevedo moved to approve the following 2016-2017 Transportation Routes. Seconded by Mr. Campbell, the motion passed by the following roll call vote.

ROLL CALL VOTE:
YEAS: Mrs. Asevedo, Mr. Campbell, Dr. Craft, Mr. Egan, Mr. Englande, Mrs. Dysart, Mr. Long, Mrs. Nicosia and Mr. Warner

NAYS: None

ABSENT: Mrs. Lemoine, Dr. Lewis

## Route Descriptions 2016-2017

## ARABI ELEMENTARY

## Route 1 Arabi

Riverview Apts., \& from Norton Ave. west to Perrin Dr., from St. Bernard Hwy. north to Judge Perez Dr.

## Route 2 Arabi

St. Claude Ave. south to Peters St., from Jackson Barracks to Center St.

## Route 3 Arabi

Judge Perez Dr. south to St. Claude Ave., from Jackson Barracks east to Aycock St., Jackson Barracks lakeside and riverside.

## Route 4 Arabi

Judge Perez Dr. north to Benjamin St., from Angela Ave. east to Center St.

## Route 5 Arabi

Schnell Dr. \& Perrin Dr., (Judge Perez Dr. north to Benjamin St.), from Patricia St. north to Benjamin St., from Perrin Dr. east to Cougar Dr.

## Route 6 Arabi

Judge Perez Dr. north to Genet Dr., from Carolyn Ct. east to Cougar Dr., Apts. @ 7900 Patricia St.

## Route 7 Arabi \& Chalmette

Fairfax Dr. north to Benjamin St., from Norwood Dr. east to Kings Dr.

## Route 8 Chalmette

Patricia St. north to Creole Dr., from Jean Lafitte Pkwy. east to Kings Dr., Deerfield Dr. (all)

## Route 9 Chalmette

Gladiator Dr., Juno Dr. (from Gladiator Dr. south to Patricia St.), \& Regiment Dr.

## Route 10 Chalmette

DelaRonde Dr., Kings Dr. from Patricia St. north to Valor Dr., Valor Dr. from Kings Dr. west to Patricia St.

## Route 11 Chalmette

Galdiator Dr. (not including Gladiator Dr.) north to Amour Dr., from Juno Dr. east to Jupiter Dr

## CHALMETTE ELEMENTARY

## Route 1 Chalmette

St. Bernard Hwy. north to Judge Perez Dr., from Pirate Dr. east to Creely Dr.

## Route 2 Chalmette

St. Bernard Hwy. north to $8^{\text {th }}$ St., from Chalmette Ave. east to Brigade Dr.

## Route 3 Chalmette

St. Bernard Hwy. north to Livingston Ave., from W. Claiborne Sq. east to E. Chalmette Cir. \& Milestones Nursery.

## Route 4 Chalmette

Old Hickory Ave. from W. St. Bernard Hwy. south to Livingston Ave., from Ramoncita Dr. east to Victor St., from W. St. Bernard Hwy. south to W. Judge Perez Dr.

## Route 5 Chalmette

St. Bernard Hwy. north to Judge Perez Dr., from Lloyds Ave. east to Paris Rd.

## Route 6 Chalmette

Jackson Blvd. east to Paris Rd., from W. Judge Perez Dr. to W. Prosper St.

## Route 7 Chalmette

Pakenham Dr., from Judge Perez Dr. north to Genie St.

## Route 8 Chalmette

8120 W. Judge Perez Dr., Philip Ct., \& Plantation Dr.

## Route 9 Chalmette

Jupiter Dr. from W. Virtue south to Oak Tree Ln., Oz Dr. \& Shangri-la Dr., from Patricia St. south to Oak Tree Ln., Pakenham Dr. \& Park Blvd. from W. Genie St. north to W. Liberaux St.

## Route 10 Chalmette

Shangri-la Dr. (from Patricia St. to Virtue St.), \& Jackson Blvd. from Derbigny St. north to W. Liberaux St.

## Route 11 Chalmette

Jupiter Dr. from W. Virtue St. south to Patricia St. \& Park Blvd. from W. Genie St. south to W. Solidelle St., Rose Ave. and Sinclair Ave. from W. Solidelle St. north to W. Liberaux St.

## Route 12 Chalmette

W. Josephine St. north to W. Virtue St., from Paris Rd. west to Lafontaine St. and 4000 Rose Ave.

## DAVIES ELEMENTARY

## Route 1 Chalmette

St. Bernard Hwy. stops from Seelos Ct. east to Jacob Dr., from St. Bernard Hwy. north to Judge Perez Dr., from Gallo Dr. east to Mumphrey Rd.

## Route 2 Chalmette

St. Bernard Hwy. north to Judge Perez Dr., from Charles Dr. east to Blanchard Dr.

## Route 3 Chalmette/Meraux

Munster Blvd. east to Rue Carmen from Judge Perez Dr. north to Florida Ave., \& Lena Dr. east to Jacob Dr. from E. St. Bernard Hwy. north to E. Judge Perez Dr.

## Route 4 Meraux

Munster Blvd. \& Bartolo Dr. from St. Bernard Hwy. north to Judge Perez Dr.

## Route 5 Meraux

Walkers Ln. east to Lawrence Ln. from St. Bernard Hwy. north to Judge Perez., not including Bartolo Dr. \& Emilie Oaks Dr.

## Route 6 Meraux/Violet

St. Bernard Hwy. north to Judge Perez Dr., from Maureen Ln. east to Livaccari Dr.

## Route 7 Violet

St. Bernard Hwy. north to Judge Perez Dr., from Francis Ave. east to Meraux Ln.

## Route 8 Meraux/Violet

Judge Perez Dr. north to Florida Ave., from Maureen Ln. east to Meraux Ln.

## Route 9 Meraux

St. Marie St. west to Debouchel Blvd. from Newport Dr. north to and including Genie St., Bradbury Dr. from Newport Dr. north to Tracy St.

## Route 10 Meraux

Debouchel Blvd. east to St. Marie Dr. from Genie St. (not including Genie St.) to Florida Ave., Blomquist Dr. and Bradbury Dr. from Tracy St. north to Lamarque Dr.

## GAUTHIER ELEMENTARY

## Route 1 Violet

Riverbend Dr. and Reunion Dr.

## Route 2 Violet/St. Bernard

Delta Queen Dr., River Queen Dr., Massicot Rd., Saro Ln. \& Bayou Rd. from Christie Dr. to Serpas Ln.

## Route 3 Violet

River Park Subdivision, Farmsite Rd., Torres Dr. from Pals Dr. north to Judge Perez Dr. \& South Lake Subdivision.

## Route 4 Violet/St. Bernard

W. Christie Dr. east to Bobolink Dr., Caenarvon, Kelly Dr., Todd Dr. \& Ricouard Dr.

## Route 5 St. Bernard

Plantation Subdivision from Green Ave. north to Kingfisher Dr.

## Route 6 St. Bernard

Centanni Dr., Richard's Tr. Pk. east to Joseph Dr.

## Route 7 St. Bernard

Heights Dr., Creedmore Dr., Gina Dr., Deborah Dr. \& Bayou Rd. from Gina Dr. to Toca Cut.

## Route 8 St. Bernard/Verrett/Hopedale

Hopedale, Florissant Hwy., Verrett, from Kenilworth Dr. west to Toca Cut., Torres Dr. from St. Bernard Hwy. to Pals Dr.

## Route 9 St. Bernard/Delacroix

Delacroix Hwy., from Sylvia Blvd. east to Eastwood Manor, Randazzo Dr. \& Woodchase Ct.

## LACOSTE ELEMENTARY

## Route 1 Chalmette

E. Genie St. north to Florida Ave., from Campagna Dr. east to Lena Dr., from Missouri St. north to Florida Ave., from Ventura St. east to Jacob Dr.

## Route 2 Chalmette

Missouri St. north to Florida Ave., from Volpe Dr. east to Chalona Dr. \& E. Genie St. north to Florida Ave., from Gallo Dr. east to Corinne Ave.

## Route 3 Chalmette

E. St. Avide St. north to Magistrate St., from Karen Dr. east to Riverland Dr.

## Route 4 Chalmette

Plaza Dr. from E. Genie St. north to Florida Ave., Daryl Dr. \& E. St.
Avide St. north to Florida Ave., from Dauterive Dr. east to Veronica Dr.

## Route 5 Chalmette

Golden Dr. from E. St. Avide St. north to Golden Ct. \& Rosetta Dr. east to Lyndel Dr. from E. Josephine St. north to Florida Ave.

## Route 6 Chalmette

E. Liberaux St. north to Pierre St. from Laplace St. east to Richelieu Ct., W. Magnolia Dr.

## Route 7 Chalmette

E. Genie St. north to E. Liberaux St. (not including E. Liberaux St.) from Paris Rd. east to Golden Dr. (not including Golden Dr.)

## Route 8 Chalmette

E. Prosper St. north to E. Genie St. (not including E. Genie St.) from Paris Rd. east to Delambert St., E. Liberaux St. from Tournefort St. east to Laplace St.

## Route 9 Chalmette

E. Judge Perez Dr. north to E. St. Avide St., from Paris Rd. east to Delambert St. \& Rosetta Dr. east to Plaza Dr. from E. St. Avide St. north to E. Josephine St.

## Route 10 Chalmette

E. Judge Perez Dr. north to E. St. Avide St. (not including E. St. Avide St.), from Golden Dr. east to Decomine Dr.

## Route 11 Chalmette

E. Judge Perez Dr. north to Missouri St. from Veronica Dr. east to Chalona Dr.

## Route 12 Chalmette

E. St. Bernard Hwy. north to E. Judge Perez Dr. from Veronica Dr. east to Volpe Dr.

## Route 13 Chalmette

E. St. Bernard Hwy. north to E. Judge Perez Dr., from Plaza Dr. east to Octavia Dr. \& E. St. Bernard Hwy. north to Lyndel Ct. from Marietta Dr. east to Plaza Dr.

## Route 14 Chalmette

E. St. Bernard Hwy. north to E. Judge Perez Dr., from Paris Rd. east to Rosetta Dr. \& Lyndel Ct. north E. Judge Perez Dr. from Marietta Dr. east to Lyndel Dr.

## SMITH ELEMENTARY

## Route 1 Violet

St. Bernard Hwy. north to $4^{\text {th }}$ St., from Canal St. east to C St.

## Route 2 Violet

St. Bernard Hwy. north to Judge Perez Dr., from Colonial Blvd. east to Packenham Rd. (including Colonial Blvd. odd side)

## Route 3 Violet

St. Bernard Hwy. north to Judge Perez Dr., from Jamie's Ct. east to Colonial Blvd. (not including Colonial Blvd.)

## Route 4 Violet

River Rd. north to Judge Perez Dr., from Caluda Ln. east to Allo Mumphrey Rd.

## Route 5 Violet

River Rd. north to Judge Perez Dr., from Edgar Dr. east to Highland St.

## Route 6 Violet

Shannon Dr. \& Angelique Dr. from E. Judge Perez Dr. north to Florida Ave.

## Route 7 Violet

Ashley Dr. \& Tara Dr. from Shannon Dr. north to Florida Ave.

## Route 8 Violet

Guerra Dr. from E. Judge Perez Dr. north to Florida Ave.

## Route 9 Violet

Daniel Dr. from E. Judge Perez Dr. north to Mel Dr.

## Route 10 Violet

Stacie Dr. from E. Judge Perez Dr. to E. Genie St.

## Route 11 Violet

Oak Ridge Subdivision \& Colonial Blvd. (even number side) from E. St. Bernard Hwy. to E. Judge Perez Dr.

## ANDREW JACKSON MIDDLE <br> Route 1 Arabi

N. Peters Rd. north to Judge Perez Dr., from Jackson Barracks east to Norton Ave. \& Apartments at 8120 W. Judge Perez Dr.

## Route 2 Arabi

Judge Perez Dr. north to Benjamin St., from Jackson Barracks east to Perrin Dr. \& Patricia St. north to Benjamin St. from Perrin Dr. east to Cougar Dr.

## Route 3 Arabi

Perrin Dr.(not including Perrin Dr.) east to Cougar Dr. from Judge Perez Dr. north to Patricia St., Cougar Dr. (not including Cougar Dr.) east to Jean Lafitte Pkwy. from Judge Perez Dr. to Benjamin St. \& Apartments at 8149 W. St. Bernard Hwy.

## Route 4 Chalmette

Judge Perez Dr. north to Hermitage Dr. from Jean Lafitte Pkwy. (not including Jean Lafitte Pkwy.) east to Kings Dr. \& Milestones Nursery.

## Route 5 Chalmette

Juno Dr. east to Jupiter Dr. from Patricia St. north to Amour St.

## Route 6 Chalmette

Plantation Dr., DelaRonde Dr., Philip Ct., Shangri-la Dr. from Patricia St. north to Virtue St., Genie St. north to Virtue St. from Jackson Blvd. east to Paris Rd. \& Apartments at 4000 Rose Ave.

## Route 7 Chalmette

Judge Perez Dr. north to Genie St., from Shangri-la east to Jackson Blvd.

## Route 8 Chalmette

E. Celestine St. north to Pierre St., from Paris Rd. east to Delambert St.

## Route 9 Chalmette

Judge Perez Dr. north to E. Josephine St., from Paris Rd. east to Delambert St., Judge Perez Dr. north to W. Prosper, from Paris Rd west to Palmetto St.

## Route 10 Chalmette

From St. Bernard Hwy. north to Judge Perez Dr., from Carroll Dr. east to Delambert St.

## ST. BERNARD MIDDLE

## Route 1 Violet

Licciardi Ln., Daniel Dr., Stacie Dr., \& St. Bernard Hwy. north to Judge Perez Dr., from Colonial Blvd. east to Packenham Rd.

## Route 2 Violet

Oak Ridge Subdivision, St. Bernard Hwy. north to Judge Perez Dr. from Jamie's Ct. east to Colonial Blvd. \& behind old Our Lady of Lourdes Church.

## Route 3 Violet

From St. Bernard Hwy. north to Judge Perez Dr., from Reunion Dr. east to Senko Rd.

## Route 4 St. Bernard

E. \& W. Christie Dr., Green Ave., Plantation Subdivision, Farmsite Rd., Goodwill St., Saro Ln. \& Caenarvon

## Route 5 St. Bernard

Todd Dr., Kelly Rd., \& Ricouard Dr. \& Bayou Rd. from Torres Dr. east to Toca Cut.

## Route 6 St. Bernard/Hopedale/Verrett

From Toca Cut east to Kenilworth Dr., Verrett, Florissant Hwy., Hopedale \& South Lake Subdivision.

## Route 7 St. Bernard/Delacroix

From Sylvia Blvd. east to Eastwood Manor \& Delacroix Hwy.

## TRIST MIDDLE

## Route 1 Violet

Judge Perez Dr. south to River Rd., from Edgar Dr. east to Guerra Dr. \& Judge Perez Dr. north to Florida Ave. from Ashley Dr. east to Guerra Dr.

## Route 2 Meraux/Violet

Judge Perez Dr. north to Florida Ave., from Maureen Ln. east to Angelique Dr.

## Route 3 Meraux/Violet

St. Bernard Hwy. north to Judge Perez Dr., from Maureen Ln. east to Meraux Ln.

## Route 4 Meraux

Lexington Subdivision.

## Route 5 Meraux

St. Bernard Hwy. north to Judge Perez Dr, from Walkers Ln. east to Cypress Gardens

## Route 6 Chalmette/Meraux

Judge Perez Dr. north to Florida Ave., Mary Ann Dr. east to Jumonville North, \& Judge Perez Dr. north to Missouri St., from Chalona Dr. east to Jacob Dr.

## Route 7 Chalmette

Genie St. from Campagna Dr. east to Jacob Dr. \& Magistrate St. from Palmisano Blvd. east to Jacob Dr.

## Route 8 Chalmette

Josephine Dr. from Plaza Dr. east to Palmisano Blvd. \& Genie St. from Palmisano Blvd. east to Corinne Ave.

## Route 9 Chalmette

Josephine St. from Golden Dr. east to Lyndel Dr. \& Genie St. north to Florida Ave. from Golden Dr. east to Palmisano Blvd.

## Route 10 Chalmette

Judge Perez Dr. north to St. Avide St., from Golden Dr. east to Volpe Dr.

## Route 11 Chalmette

St. Bernard Hwy. north to Judge Perez Dr., from Pelitere Dr. east to Palmisano Blvd. \& Trailer Parks on river side of St. Bernard Hwy. from Palmisno Blvd. east to Jacob Dr.

## Route 12 Chalmette

St. Bernard Hwy. north to Judge Perez Dr. from Palmisano Blvd. east to Jacob Dr.

## ROWLEY ALTERNATIVE

Route 1 Arabi/Chalmette
Jackson Barracks east to Kings Dr.

## Route 2 Chalmette

DelaRonde Dr. east to Golden Dr.

## Route 3 Chalmette/Meraux

Rosetta Dr. east to Margaret Ln.

## Route 4 Violet

Judge Perez Dr. north to Florida Ave., from Shannon Dr. east to Oak Ridge Subdivision.

## Route 5 Meraux/Violet

Edgar Dr. east to Repose St. from River Rd. north to Judge Perez Dr.

## Route 6 Violet/St. Bernard

Violet St. east to Sugar Mill Subdivision.

## Route 7 St. Bernard

Gina Dr./Deborah Dr. to eastern end of parish.

## CHALMETTE HIGH SCHOOL

## Route 1 Arabi

N. Peters St. north to Judge Perez Dr., from Jackson Barracks east to Center St.

## Route 2 Arabi

Judge Perez Dr. north to Benjamin St., from Jackson Barracks east to Schnell Dr. \& 8120 W. Judge Perez Dr.

## Route 3 Arabi/Chalmette

St. Bernard Hwy. north to Benjamin St., from Perrin Dr. east to Cougar Dr. \& 7900 Patricia St.

## Route 4 Chalmette

8149 W. St. Bernard Hwy., St. Bernard Hwy. north to Judge Perez Dr., from Pirate Dr. east to Packenham Ave., DelaRonde Dr., Plantation Dr. \& Philip Ct.

## Route 5 Chalmette

Buccaneer Villa North

## Route 6 Chalmette

St. Bernard Hwy. north to Judge Perez Dr., from W. Chalmette Circle east to Paris Rd.

## Route 7 Chalmette

Patricia St. north to Amour Dr., from Juno Dr. east to Jupiter Dr.

## Route 8 Chalmette

Judge Perez Dr. north to Virtue St., from Pakenham Dr. east to Paris Rd. \& 4000 Rose Ave.

## Route 9 Chalmette

Judge Perez Dr. north to Pierre St., from Paris Rd. east to Rosetta Dr.

## Route 10 Chalmette

Josephine St. north to Florida Ave., from Rosetta Dr. east to Jacob Dr.

## Route 11 Meraux

St. Bernard Hwy. north to Judge Perez Dr., from Mary Ann Dr. east to Webster Ln.

## Route 12 Meraux

Judge Perez Dr. north to Florida Ave., from Mary Ann Dr. east to St. Marie Dr.

## Route 13 Meraux/Violet

Judge Perez Dr. north to Florida Ave., from Maureen Ln. east to Meraux Ln.

## Route 14 Meraux/Violet

Mississippi River north to Judge Perez Dr., from Maureen Ln. east to Meraux Ln.

## Route 15 Violet

Judge Perez Dr. north to Florida Ave., from Ashley Dr. east to Guerra Dr.

## Route 16 Violet

St. Bernard Hwy. north to Judge Perez Dr., from Edgar Dr. east to Pakenham Rd.

## Route 17 Violet

Judge Perez Dr. north to Florida Ave. from Daniel Dr. east to Oak Ridge Blvd.

## Route 18 St. Bernard/Violet

Caenarvon, Christie Park, Plantation Subdivision, \& River Park Subdivision.

## Route 19 St. Bernard/Violet

St. Bernard Hwy. north to $4^{\text {th }}$ St., from Canal St. to C St., \& Bayou Rd from Goodwill St. to Michelle Dr.

## Route 20 Violet

Southlake Subdivision, Farmsite Rd., Woodchase Ct., Reunion Dr., Riverbend Dr., River Queen Dr., \& Delta Queen Dr.

## Route 21 St. Bernard

Sugar Mill east to Toca Cut.

## Route 22 Delacroix/Hopedale/St. Bernard

Toca Cut east to Hopedale \& Delacroix Hwy.

As recommended by the Committee, Dr. Craft moved to authorize the Administration to renew Excess Workers' Compensation Insurance with State National Insurance Company for the period of July 1, 2016 through June 30, 2017 for a premium of $\$ 38,449.00$. Seconded by Mrs. Nicosia, the motion passed by a roll call vote of the members present.

## St. Bernard Parish School Board

Renewal of Excess Workers' Comp Insurance
July 1, 2016 - June 30, 2017

|  | Safety National Casualty Corporation |  |  | State National Insurance |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 |
| A M Best Rating | A+ | A+ | A+ | A | A | A | A |
| Self-Insured Retention per Occurance | $\begin{array}{\|l\|} \hline \$ \\ 300,000 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ 300,000 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ 350,000 \\ \hline \end{array}$ | $\begin{aligned} & \hline \$ \\ & 450,000 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ \\ & 450,000 \\ & \hline \end{aligned}$ | $\begin{array}{\|l\|} \hline \$ \\ 450,000 \end{array}$ | $\begin{aligned} & \hline \$ \\ & 450,000 \\ & \hline \end{aligned}$ |
| Maximum Limit of Indemnity Per Occurance | Statutory | Statutory | Statutory | Statutory | Statutory | Statutory | Statutory |
| Employers' Maximum Limit of Indemnity Per Occurance | $\begin{aligned} & \hline \$ \\ & 1,000,000 \end{aligned}$ | $\begin{aligned} & \$ \\ & 1,000,000 \end{aligned}$ | $\begin{aligned} & \hline \$ \\ & 1,000,000 \end{aligned}$ | $\begin{aligned} & \hline \$ \\ & 1,000,000 \end{aligned}$ | $\begin{aligned} & \hline \$ \\ & 1,000,000 \end{aligned}$ | $\begin{aligned} & \hline \$ \\ & 1,000,000 \end{aligned}$ | $\begin{aligned} & \hline \$ \\ & 1,000,000 \end{aligned}$ |
| Aggregate Limit of Indemnity for the Liability Period | $\begin{aligned} & \$ \\ & 1,000,000 \end{aligned}$ | $\begin{aligned} & \$ \\ & 1,000,000 \end{aligned}$ | $\begin{aligned} & \$ \\ & 1,000,000 \end{aligned}$ | No limit | No limit | No limit | No limit |
| Cash Flow Protection (maximum payout / year / claim) | none | none | none | $\begin{gathered} \$ \\ 225,000 \\ \hline \end{gathered}$ | $\begin{gathered} \$ \\ 225,000 \end{gathered}$ | $\begin{gathered} \$ \\ 225,000 \\ \hline \end{gathered}$ | $\begin{gathered} \$ \\ 225,000 \\ \hline \end{gathered}$ |
| Premium For the Liability Period | $\begin{array}{\|l\|} \hline \$ \\ 35,715 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ 44,150 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ 54,763 \\ \hline \end{array}$ | $\begin{aligned} & \$ \\ & 35,363 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ \\ & 36,829 \end{aligned}$ | $\begin{array}{\|l\|} \hline \$ \\ 38,449 \\ \hline \end{array}$ | $\begin{aligned} & \hline \$ \\ & 42,293 \\ & \hline \end{aligned}$ |
| \% of Payroll | 0.125\% | 0.125\% | 0.143\% | 0.094\% | 0.098\% | 0.103\% | 0.113\% |

As recommended by the Committee, Mr. Englande moved to approve the Administration's request to Advertise for Bid, Musical Instruments. Seconded by Mr. Campbell the motion passed unanimously by a roll call vote of the members present.

On recommendation from the Committee and on motion of Mr. Long, seconded by Mr. Warner and passed by a roll call vote of the members present with no objections, the Board voted to approve the St. Bernard Voice, as the Official Journal of the St. Bernard Parish School Board for July 1, 2016 through June 30, 2017, at a cost of $\$ 2.94$ per column inch.

On recommendation from the Committee, Mrs. Nicosia moved to approve the Administration's Recommendation to choose Car Craft Incorporated for bus painting and minor body repairs for the fiscal year, July 1, 2016 through June 30, 2017. Seconded by Mr. Egan, the motion passed by a unanimous roll call vote of the members present.

## St. Bernard Parish School Board Painting \& Minor Body Repairs July 1, 2015 - June 30, 2016 <br> BID TABULATION

| Vendor | Fradella's Collision | Car Craft |  |
| :--- | ---: | ---: | ---: |
| PAINT / BODY BID | HOURLY RATES |  | HOURLY RATES |
| Body Labor | 47.00 |  | 50.00 |
| Mechanic Labor | 47.00 | 35.00 |  |
| Frame Labor | 24.00 | 28.00 |  |
| Re-Finish (Paint Labor) | 47.00 | 50.00 |  |
| Paint Materials | 28.00 | 28.00 |  |
| TOTALS | $\mathbf{1 9 3 . 0 0}$ | $\mathbf{1 9 1 . 0 0}$ |  |

As recommended by the Committee, Mr. Warner offered a motion to approve the low bidders, Fleetcor to provide gasoline and diesel, Retif Oil to provide lubricating oil, Davidson Oil for antifreeze and Gaubert Oil for transmission fluid for the fiscal year of July 1, 2016 through June 30, 2017. Seconded by Mr. Campbell, the motion passed without objection by a roll call vote of the members present.

## St. Bernard Parish School Board

## Gasoline, Diesel, Lubricating Oil, AntiFreeze, and Transmission Fluid

July 1, 2016 - June 30, 2017
Bid Tabulations

| Vendor | Davidson Oil | Retif Oil | Gaubert Oil | FleetCor | Winning Bid |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Unleaded Gas 87 |  |  |  |  | FleetCor |
| OPIS Average Price | NO BID | NO BID | NO BID | 1.3760 |  |
| Service Fees |  |  |  | 0.1290 |  |
| Non Exempt Tax |  |  |  | 0.2109 |  |
| Total Price |  |  |  | 1.7159 | \$1.71590 |
|  |  |  |  |  |  |
| Diesel \#2 Low Sulfur |  |  |  |  | FleetCor |
| OPIS Average Price | NO BID | NO BID | NO BID | 1.3304 |  |
| Service Fees |  |  |  | 0.1990 |  |
| Non Exempt Tax |  |  |  | 0.2109 |  |
| Total Price |  |  |  | 1.7403 | \$1.74030 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


| Lubricating Oil |  |  |  |  | Retif Oil |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trade Name | CAM 2 Super HD 15W40 | Navigard Fleet 15W40 | Philips 66 Fleet EC 15W40 | NO BID |  |
| 825 Gallons in Bulk | \$6.47 | \$5.75 | \$7.50 |  | \$5.75 |
| 55 Gallon Drum | \$418.00 / \$7.60 | $\begin{gathered} \$ 371.25 / \\ \$ 6.75 / \mathrm{gal} \end{gathered}$ | \$412.50 / \$7.50 |  | $\begin{aligned} & \$ 371.25 / \\ & \$ 6.75 / \mathrm{gal} \end{aligned}$ |
| AntiFreeze |  |  |  |  | Davidson Oil |
| Trade Name | Major Brand Fleet ELC | $\begin{gathered} \hline \text { Hi Tech } \\ 50 / 50 \end{gathered}$ | Chevron Delo ELC 50/50 | NO BID |  |
| 55 Gallon Drum | \$348.00 | \$382.25 | \$495.00 |  | \$348.00 |
| Per Gallon | \$6.33 | \$6.95 | \$9.00 |  | \$6.33 |
| Transmission Fluid -220 Gal *NOTE 1 |  |  |  |  | Gaubert Oil |
| Trade Name | Super Syn Prem HD | Mobil Delvac Syn ATF | BP Autran Syn 295 | NO BID |  |
| 220 Gallons in Bulk | \$14.35 | \$30.70 | \$28.19 |  | \$28.19 |
| 55 Gallon Drum | \$789.00 / \$14.35 | $\begin{gathered} \hline \$ 1,688.00 \\ / \\ \$ 30.69 / \mathrm{gal} \\ \hline \end{gathered}$ | \$1,550.45 / \$28.19 |  | \$1,550.45 / \$28.19 |

NOTE 1: Davidson Oil Transmission fluid bid does not meet specifications.

As recommended by the Committee, Mrs. Asevedo moved to approve the Administration's recommendation of accepting the lowest bid on each category of bus parts as illustrated on the following bid tabulation. Seconded by Mr. Long, the motion passed unanimously by a roll call vote of the members present.

## St. Bernard Parish School Board

Bid Tabulation

## Bus Parts 2016-2017

|  <br> GROUP / DESCRIPTION <br>  | NAPA Auto Parts |  |  | McKenzie Truck Parts |  |  | Blanchard's Auto Supplies |  |  | Heavey Duty Parts *Note 1 |  |  | Chalk's Truck Parts |  |  | RTS Fleet Services |  |  | Kenworth of LA |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Catalog Price | $\begin{array}{c\|} \% \\ \text { Discount } \end{array}$ | Price Less Discount | Catalog Price | Discount | Price Less Discount | Catalog Price | $\%$ Discount | Price Less Discount | Catalog Price | \% Discount | Price Less Discount | Catalog Price | $\begin{gathered} \% \\ \text { Discount } \end{gathered}$ | Price Less Discount | Catalog Price | Discount | Price Less Discount | Catalog Price | $\begin{gathered} \% \\ \text { Discount } \end{gathered}$ | Price Less Discount |
| Group \#1 / Brake shoes / Pads | 854.18 | 56\% | 373.04 |  | NO BID |  | 378.74 | 26\% | 281.33 | Disqualified |  |  | 1,046.00 | 58\% | 439.32 |  | No BID |  |  | No BID |  |
| Group \#2 / Brake drums | 922.04 | 56\% | 405.70 |  | No BID |  | 438.88 | 22\% | 342.63 | Disqualified |  |  | 1,246.70 | 58\% | 523.61 |  | No BID |  | 848.41 | 58\% | 354.62 |
| Group \#3 / Rebuilt Starters with Solenoid w/core exchange | 1,870.29 | 52\% | 893.63 | 1,244.28 | 22\% | 970.54 | 524.53 | 30\% | 364.74 | Disqualified |  |  | 2,559.50 | 58\% | 1,074.99 |  | NO BID |  | 1,321.42 | 49\% | 673.92 |
| Group \#4 / Alternators Rebuilt w/core exchange | 944.59 | 25\% | 708.44 | 703.26 | 25\% | 527.45 | 503.07 | 35\% | 327.00 | Disqualified |  |  | 1,470.80 | 58\% | 617.74 |  | NO BID |  | 666.29 | 48\% | 346.47 |
| Group \#5 / Filters | 653.63 | 79\% | 137.26 |  | No BID |  | 329.20 | 60\% | 132.19 | Disqualified |  |  | 541.55 | 58\% | 227.45 |  | No BID |  | 385.05 | 52\% | 184.37 |
| Group \#6 / Mirrors / Glass |  | No BID |  | 1,003.90 | 20\% | 803.12 |  | No BID |  | Disqualified |  |  | 1,995.15 | 58\% | 837.96 |  | No BID |  |  | No BID |  |
| Group \#7 / Batteries | 374.82 | 53\% | 175.92 |  | No BID |  | 227.64 | 36\% | 145.82 | Disqualified |  |  |  | No BID |  |  | No BID |  | 422.40 | 57\% | 181.77 |
| Group \#8 / Air Conditioning **Note 2 |  | No BID |  | 1,253.81 | 35\% | 814.98 | 355.35 | 30\% | 248.75 | Disqualified |  |  | 1,616.90 | 58\% | 679.10 |  | No BID |  |  | No BID |  |
| Group \#9 / Hoses / Belts | 236.76 | 57\% | 100.79 |  | No BID |  | 117.97 | 18\% | 96.19 | Disqualified |  |  | 312.55 | 58\% | 131.27 |  | No BID |  |  | No BID |  |
| Group \#10 / Cooling System |  | No BID |  | 446.79 | 20\% | 357.43 | 444.00 | 2\% | 437.25 | Disqualified |  |  | 1,048.75 | 58\% | 440.48 |  | No BID |  |  | No BID |  |
| Group \#11 / Steering |  | No BID |  | 2,625.72 | 35\% | 1,706.72 |  | No BID |  | Disqualified |  |  | 4,839.35 | 58\% | 2,032.53 |  | NO BID |  |  | No BID |  |
| Group \#12 / Drive Train | 422.94 | 25\% | 315.17 | 473.83 | 20\% | 379.06 | 305.40 | 16\% | 256.92 | Disqualified |  |  | 1,039.85 | 58\% | 436.74 |  | No BID |  | 676.32 | 47\% | 357.14 |
| Group \#13/Engine |  | No BID |  | 32,367.05 | 10\% | 29,130.35 |  | No BID |  | Disqualified |  |  |  | No BID |  |  | No BID |  |  | No BID |  |
| Group \#14/Transmission | 5,891.82 | 47\% | 3,122.66 | 3,758.94 | 15\% | 3,195.10 |  | No BID |  | Disqualified |  |  | 8,742.30 | 58\% | 3,671.77 | 3,282.50 | 20\% | 2,626.00 | 2,867.77 | 8\% | 2,638.35 |
| Group \#15 / Wiper Blades | 51.96 | 60\% | 21.02 |  | No BID |  | 25.96 | 29\% | 18.44 | Disqualified |  |  | 43.60 | 58\% | 18.31 |  | No BID |  | 15.59 | 16\% | 13.10 |
| Group \#16 / Interior / Exterior Body |  | No BID |  | 419.15 | 30\% | 293.41 |  | No BID |  | Disqualified |  |  | 1,656.83 | 0\% | 695.87 |  | No BID |  |  | No BID |  |
| Group \#17 / Lighting / Bulbs / Switches | 76.66 | 55\% | 34.20 |  | No BID |  | 32.96 | 41\% | 19.38 | Disqualified |  |  | 100.40 | 58\% | 42.17 |  | No BID |  | 67.63 | 57\% | 29.11 |
| Group \#18 / Oil / Other Fluids | 15.09 | 63\% | 5.53 |  | No BID |  | 4.74 | 0\% | 4.74 | Disqualified |  |  | 24.30 | 58\% | 10.21 |  | No BID |  |  | No BID |  |
| Group \#19 / Miscellaneous Shop Items | 87.27 | 47\% | 46.69 |  | No BID |  | 42.48 | 25\% | 31.87 | Disqualified |  |  |  | No BID |  |  | No BID |  |  | No BID |  |

Note 1: Heavy Duty Parts bid disqualified for not including catalog and price list and method of calculation.
Note 2: Blanchard's Bid did not include all items in group not bid

On recommendation of the Committee, Mr. Campbell moved to approve the Administration's recommendation to approve a one year contract with Pelican Waste and Debris at a cost of $\$ 110,735.82$ for solid waste and debris removal from all School System sites. This bid acceptance and approval also contains the option to renew this contract for an additional two (2) years for the same price as the first year. The motion was seconded by Mrs. Nicosia and was approved by unanimous vote of the Board members present.

St. Bernard Parish School Board Solid Waste Disposal-2016-2017 Bid Tabulation

|  | BFI Waste <br> Services |  <br> Debris | Progressive <br> Waste | Richard's | River Parish <br> Disposal | Waste Mgmt <br> of LA |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL QUOTATION FOR ALL LOCATIONS (2016-2017) | $172,262.40$ | $110,735.82$ | $115,730.00$ | $161,491.20$ | $137,174.40$ | $263,937.60$ |
| $1^{\text {s }}$ YEAR RENEWAL PRICE (2017-2018) | $172,262.40$ | $110,735.82$ | $115,730.00$ | $166,335.94$ | $140,603.76$ | $271,855.73$ |
| $2^{\text {nd }}$ YEAR RENEWAL PRICE (2018-2019) | $172,262.40$ | $110,735.82$ | $115,730.00$ | $171,326.01$ | $144,118.85$ | $280,011.40$ |
| CHARGE FOR EXTRA PICK-UP AT ANY INDIVIDUAL SITE | 40.00 | 35.00 | 100.00 | 64.00 | 75.00 | 50 |
| NUMBER OF TRUCKS ASSIGNED | 1 | 1 | 4 | 3 | 2 | 2 |
|  |  |  |  |  |  | 2 |

On recommendation of the Board Mr. Warner moved to approve the Administration's recommendation to approve the low bidder for Paper, Cleaning and Custodial Supplies as shown in the bid tabulation below. Seconded by Mr. Long, the motion passes unanimously by a roll call vote of the members present.

| $\begin{gathered} \text { ITE } \\ \text { M\# } \end{gathered}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | $\begin{gathered} \text { LONG } \\ \text { DESCRIPTION } \end{gathered}$ | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP <br> PE <br> SUPPLY <br> COMPAN <br> Y | LOW <br> BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { CL1 } \\ & 02 \end{aligned}$ | 11 | DETERGE <br> NT <br> POWDERE <br> D | DETERGENT POWDERED FOR HANDWASHING. <br> TIDE BRAND OR EQUAL 24/16 OZ./CASE OR 4/5GAL BUCKETS | $\begin{aligned} & \text { BUCK } \\ & \text { ET } \\ & \hline \end{aligned}$ | \$21.65/ 50\# | NO BID | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 06 \end{aligned}$ | 11 | NAPKINS STANDAR D | EASY NAP DISPENSER NAPKINS \#32002 WHITE, PAPER FOLDED SIZE (W X 1) 6.5" X 5", 250 COUNT PER CASE, 24 PACKAGES IN THE CASE . | CASE | $\begin{aligned} & \$ 34.30 \\ & / 6000 \end{aligned}$ | \$34.00/6000 | LAGINA PPE |
| $\begin{aligned} & \hline \text { CL1 } \\ & 07 \end{aligned}$ | 11 | STRAWS <br> MILK | STRAWS MILK 6 <br> INCHES LONG <br> INDIVIDUALLY <br> WRAPPED <br> MEDIUM <br> DIAMETER <br> INDICATE <br> NO./CASE | CASE | $\begin{aligned} & \$ 26.52 / 1200 \\ & 0 \end{aligned}$ | $\begin{aligned} & \$ 30.00 / \\ & 12000 \end{aligned}$ | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \hline \text { CL1 } \\ & 08 \end{aligned}$ | 11 | JUMBO <br> DRINKING <br> STRAWS | STRAWS MILK 7 <br> 3/4 INCHES <br> LONG <br> INDIVIDUALLY <br> WRAPPED <br> LARGE <br> DIAMETER <br> INDICATE <br> NO./CASE | CASE | $\begin{aligned} & \$ 34.32 / 1200 \\ & 0 \end{aligned}$ | $\begin{aligned} & \$ 34.00 / 1200 \\ & 0 \end{aligned}$ | LAGINA PPE |

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| $\begin{aligned} & \text { ITE } \\ & \text { M\# } \end{aligned}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | LONG <br> DESCRIPTION | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP <br> PE <br> SUPPLY <br> COMPAN <br> Y | LOW <br> BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CL1 } \\ & 09 \end{aligned}$ | 11 | WAX <br> PAPER 18" <br> X 1000" 1 <br> ROLL | WAX PAPER 18" X 1000" 1 ROLL PAPERCON OR EQUAL CASE 4 ROLLS/CASE | CASE | $\begin{aligned} & \$ 138.92 / \\ & 4000 \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 09-\mathrm{A} \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { WAX } \\ & \text { PAPER } 12 " \\ & \text { X } 1000 \end{aligned}$ | WAX PAPER 12" X1000 1 ROLL <br> PAPERCON OR EQUAL/ 4 ROLLS/ CASE PRICE PER CASE | CASE | \$66.28/1400 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 09 \mathrm{~A} \end{aligned}$ | 11 | CUTTER FOR 18" ROLL | CUTTER TO HOLD 18" ROLL OF WAX PAPER | ONE | $\begin{aligned} & \$ 34.85 / \\ & \text { EACH } \\ & \hline \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 10 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { DISPOSAB } \\ & \text { LE } \\ & \text { TOWELS } \end{aligned}$ | DISPOSABLE CLOTH TOWEL <br> MADE WITH 100\% <br> ORLON/RAYON CLOTH <br> FIBERS 13 1/2" X <br> 24" 150 PER <br> CASE RED <br> W/DARK <br> STRIPES CHIX <br> \#8254 OR BUS <br> BOY OR <br> KIMBERLY <br> CLARK WYPALL <br> \#05925 | CASE | \$27.69/300 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 12 \end{aligned}$ | 11 | POLY <br> GLOVES <br> CLEAR <br> MEDIUM <br> SIZE | POLY GLOVES CLEAR MED. <br> LGTH LG. SIZE APPROX 11' LG. DISPOSABLE 100/ROLL OR BOX 10 BOXES PER CASE PR/CS. | CASE | $\begin{array}{r} \$ 3.25 / \\ 10 / 100 \\ \hline \end{array}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & \text { 12-A } \end{aligned}$ | 11 | $\begin{aligned} & \text { LATEX } \\ & \text { EXAM } \\ & \text { GLOVE } \end{aligned}$ | LATEX EXAM GLOVE WITH POWDER 100 CASE NSF APPROVED | 10/100 | $\begin{aligned} & \$ 28.85 / 10 / 10 \\ & 0 \end{aligned}$ | $\begin{aligned} & \$ 28.00 / 10 / 1 \\ & 00 \end{aligned}$ | LAGINA PPE |
| $\begin{aligned} & \hline \text { CL1 } \\ & 12 \mathrm{~A} \end{aligned}$ | 11 | LATEX GLOVES -NONPOWDERE D | LATEX EXAM GLOVES 1000 PER CASE ,WITHOUT POWDER | $\begin{aligned} & 1000 / \mathrm{C} \\ & \mathrm{~S} \end{aligned}$ | $\begin{aligned} & \$ 31.85 / 10 / 10 \\ & 0 \end{aligned}$ | $\begin{aligned} & \$ 30.00 / 10 / 1 \\ & 00 \end{aligned}$ | LAGINA PPE |
| $\begin{aligned} & \text { CL1 } \\ & \text { 12B } \end{aligned}$ | 11 | VINYL GLOVES--NONLATEX GLOVES/ GLOVES | NON LATEX GLOVES/ VINYL 1000 PER CASE, | $\begin{aligned} & 1000 / \mathrm{C} \\ & \mathrm{~S} \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 18.65 / 10 / 10 \\ & 0 \end{aligned}$ | $\begin{aligned} & \$ 18.75 / 10 / 1 \\ & 00 \\ & \hline \end{aligned}$ | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL } \\ & 112 \mathrm{C} \end{aligned}$ | 11 | NON- <br> LATEX <br> VINYL <br> GLOVES <br> WITHOUT <br> POWDER | NON-LATEX GLOVES/ VINYL WITHOUT POWDER, 100 PER CASE, | $\begin{aligned} & 1000 / \mathrm{C} \\ & \mathrm{~S} \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 18.85 / 10 / 10 \\ & 0 \end{aligned}$ | $\begin{aligned} & \$ 19.25 / 10 / 1 \\ & 00 \end{aligned}$ | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 13 \end{aligned}$ | 11 | LIGHT <br> WEIGHT <br> RUBBER <br> GLOVE | LIGHT WEIGHT RUBBER GLOVE SIZE SMALL SUITABLE FOR LIGHT CLEANUP DUTIES FOOD SERVICE | $\begin{aligned} & \text { DOZ/P } \\ & \text { ER } \\ & \hline \end{aligned}$ | $\begin{gathered} \$ 4.60 / \\ \text { DOZEN } \end{gathered}$ | NO BID | ECONO <br> MICAL |

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| $\begin{gathered} \text { ITE } \\ \text { M\# } \end{gathered}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | LONG DESCRIPTION | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP <br> PE <br> SUPPLY <br> COMPAN <br> Y | LOW BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | MEDIUM/LARGE SIZE <br> RUBBERMAID OR EQUAL. |  |  |  |  |
| $\begin{aligned} & \hline \text { CL } \\ & 114 \end{aligned}$ | 11 | HAIRNETS - NYLON | NYLON <br> LIGHTWEIGHT <br> NYLON ,FIRE <br> RETARDANT <br> DARK BROWN <br> OR BLACK, | $\begin{aligned} & 100 / B \\ & \text { AG } \end{aligned}$ | \$11.52/ 144 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 17 \end{aligned}$ | 11 | HAIR <br> NETS - <br> NON <br> WOVEN | HAIR NETS- <br> INSTITUTIONAL <br> BOUFFANT CAP <br> NON WOVEN <br> PAPER <br> FABRIC10 <br> BOXES/CASE <br> 100PER BOX <br> 1000 CASE. | CASE | \$17.85/1000 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & \text { 17-A } \end{aligned}$ | 11 | $2 \mathrm{OZ}$ <br> PLASTIC <br> PORTION <br> CUPS | CHOICE 2 OZ. CLEAR POLYSTYRENE SOUFFLE CUP/ PORTION CUP 2500/CASE | CASE | \$20.76/2400 | NO BID | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \hline \text { CL1 } \\ & \text { 17-B } \end{aligned}$ | 11 | CLEAR <br> PORTION <br> CUP LIDS | CHOICE CLEAR POLYSTYRENE LID OR 2 OZ CLEAR POLYSTYRENE SOUFFLE CUP/ PORTION CUP 2500 /CASE | CASE | \$19.66/2400 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \mathrm{CL} \\ & 117- \\ & \mathrm{C} \end{aligned}$ | 11 | POLYETH <br> YLENE <br> BIB <br> DISPOSAB <br> LE <br> APRONS | DISPOSABLE POLYETHYLENE COMPONENT MATERIALS. <br> MINIMUM 1.5 <br> MIL THICK <br> COMPLY WITH <br> FDA FOOD <br> CONTACT <br> REGULATIONS. <br> 28 W X 46 1. 1000 <br> PER CASE | $\begin{aligned} & \text { 1000/C } \\ & \text { ASE } \end{aligned}$ | \$31.23/500 | NO BID | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 18 \end{aligned}$ | 11 | $\begin{aligned} & \text { CUPS } \\ & \text { SOUFFLE } \\ & 5.50 Z . \\ & \text { PAPER } \end{aligned}$ | CUPS SOUFFLE <br> 5.5 OZ. PAPER <br> 5000/ CASE ; <br> GENPAK F550 <br> OR SOLO SCC550 | $\begin{aligned} & 5000 / \\ & \text { case } \end{aligned}$ | \$67.90/5000 | \$80.50/5000 | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 19 \end{aligned}$ | 11 | $\begin{aligned} & \text { CUPS } \\ & \text { SOUFFLE } \\ & 1.25 \mathrm{OZ} . \\ & \text { PAPER } \end{aligned}$ | CUPS, SOUFFLE 1.25 OZ PAPER SOUFFLE/PORTI ON CUP 5000/CASE GENPAKKF 1.25OZ OR SOLO 125-2050 / 5000/CASE | 5000/c <br> ase | \$37.90/5000 | \$37.35/5000 | $\begin{aligned} & \text { LAGINA } \\ & \text { PPE } \\ & \hline \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 20 \end{aligned}$ | 11 | $\begin{aligned} & \text { SOUFFLE } \\ & \text { CUPS } 1 / 2 \\ & \text { OZ. } \end{aligned}$ | SOUFFLE CUPS 1/2 OZ. 5000 PER CASE | $\begin{aligned} & 5000 / \mathrm{c} \\ & \text { ase } \end{aligned}$ | \$28.50/5000 | \$31.89/5000 | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \hline \text { CL1 } \\ & 21 \end{aligned}$ | 11 | CUPS <br> STYRO <br> HOT <br> COFFEE $10 \mathrm{OZ}$ | CUPS STYRO <br> HOT COFFEE 10 OZ. | CASE | \$19.55/1000 | \$19.50/1000 | LAGINA PPE |

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| $\begin{gathered} \text { ITE } \\ \text { M\# } \end{gathered}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | LONG <br> DESCRIPTION | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP <br> PE <br> SUPPLY <br> COMPAN <br> Y | LOW BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CL1 } \\ & 21-\mathrm{A} \end{aligned}$ | 11 | CUPS <br> STYRO <br> HOT <br> COFFEE 16 OZ | CUPS STYRO HOT COFFEE 16 OZ, BIG DRINK CUPS \{J CUP:DART PREF. BRAND $\}$ | CASE | \$31.76/1000 | \$31.50/1000 | LAGINA PPE |
| $\begin{aligned} & \hline \text { CL1 } \\ & \text { 21-B } \end{aligned}$ | 11 | LIDS TO <br> FIT STYRO HOT <br> COFFEE 16 OZ CUP | PLASTIC UNIVERSAL LID TO FIT STYRO HOT COFFEE 16 OZ. BID DRINK CUPS ( JCUP:DART PREF. BRAND) | CASE | \$14.50/1000 | \$14.50/1000 | ECONO MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 22 \end{aligned}$ | 11 | CUPS 16 OZ. COLD DRINK | CUPS 16 OZ. COLD DRINK CLEAR SOFT PLASTIC | CASE | \$30.08/1000 | NO BID | ECONO MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 23 \end{aligned}$ | 11 | $\begin{aligned} & \text { JUICE } \\ & \text { CUPS } \end{aligned}$ | JUICE CUPS 6 OZ. COATED PAPER BOARD 2500 PER CASE | CASE | \$27.23/1000 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 25 \end{aligned}$ | 11 | BOWLS <br> DESSERT 4OZ. <br> DISPOSAB <br> LE | BOWLS <br> DESSERT 4OZ. <br> DISPOSABLE <br> FOR HOT/COLD <br> FOOD CLEAR, WHITE PLASTIC COATED PAPER OR STYROFOAM. 1000/CASE - <br> DART 4BWWF OR <br> PREAPPROVED EQUAL | $\begin{aligned} & 1000 / \mathrm{C} \\ & \mathrm{~S} \end{aligned}$ | \$13.05/1000 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 26 \end{aligned}$ | 11 | BOWLS DISPOSAB <br> LE FOAM/ 8OZ. | BOWLS, 8 OZ <br> FOAM, HOT <br> OR COLD <br> INSULATED <br> FOAM BOWLS. <br> 20/50/CS | CASE | \$14.88/1000 | \$16.00/500 | ECONO MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 27 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { BOWL } 5 \\ & \text { 0Z. STYRO } \end{aligned}$ | BOWL 5 OZ. STYRO, WHITE, 20/50/CASE; <br> DART OR EQUAL | CASE | \$13.05/1000 | \$14.00/1000 | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 28 \end{aligned}$ | 11 | SINGLE <br> SERVING <br> CLEAR <br> PORTION <br> TRAYS <br> 6OZ | SINGLE <br> SERVING CLEAR <br> PORTION <br> TRAYS; 6 FLUID OZ OFFER VS SERVE CUP CLEAR /31/2" X 31/2" X 11/2" ; 2000/CASE | CASE | \$37.00/2000 | NO BID | ECONO MICAL |
| $\begin{aligned} & \mathrm{Cl} 12 \\ & 8-1 \end{aligned}$ | 11 | UNIVERSA <br> L LID <br> ;CLEAR / <br> FOR <br> OFFER VS. <br> SERVE <br> TRAYS | UNIVERSAL LID FITS 9 MIL THROUGH 15 MIL OFFER VS SERVE TRAYS. 2500 PER CASE | CASE | \$47.50/2500 | NO BID | ECONO MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 28-2 \end{aligned}$ | 11 | 9 " <br> LUNCHEO <br> N PLATES, CLEAR PLASTIC | 9" LUNCHEON <br> HEAVY WEIGHT <br> PLASTIC <br> PLATES, THE <br> CONCORD | CASE | \$48.39/150 | \$48.50/150 | ECONO MICAL |

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| $\begin{gathered} \text { ITE } \\ \text { M\# } \end{gathered}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | LONG <br> DESCRIPTION | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP <br> PE <br> SUPPLY <br> COMPAN <br> Y | LOW <br> BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | COLLECTION / MARYLAND PLASTICS, INC. PREFERED. 15 PER PACK |  |  |  |  |
| $\begin{aligned} & \text { CL- } \\ & 128- \\ & 4 \end{aligned}$ | 11 | $\begin{aligned} & 12 \mathrm{OZ} . \\ & \text { SOUP AND } \\ & \text { SALAD } \\ & \text { BOWLS } \end{aligned}$ | 12 OZ SOUP AND SALAD BOWLS HEAVY WEIGHT PLASTIC BOWLS, THE CONCORD COLLECTION/M ARYLAND PLASTICS, INC. PREFERED. 15 PER PACK. | CASE | \$39.90/150 | \$40.00/120 | ECONO MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 28-3 \end{aligned}$ | 11 | 6" CAKE <br> PLATES. <br> CLEAR <br> PLASTIC | 6" CAKE HEAVY WEIGHT PLASTIC PLATES, THE CONCORD COLLECTION/ MARYLAND PLASTICS, INC. PREFERED. 15 PLATES PER PACK | CASE | \$28.40/150 | \$28.50/150 | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 29 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { PLATES 7" } \\ & \text { CLEAR } \\ & \text { PLASTIC } \end{aligned}$ | PLATES 7" CLEAR PLASIC PST75 SOLO SUBMIT SAMPLE IF ALTERNATE. PACK $=500$ 10/50 | CASE | \$40.89/150 | \$41.00/150 | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 30 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { PLATE } 6 " \\ & \text { STYROFO } \\ & \text { AM } \end{aligned}$ | PLATE 6" <br> STYRO CASE <br> PACK 1000 20/50 | CASE | \$13.33/1000 | \$14.00/1000 | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \hline \text { CL1 } \\ & 31 \end{aligned}$ | 11 | TABLE CLOTH WHITE PLASTIC ROLL | TABLE CLOTH WHITE PLASTIC ROLL - 300 FT. HEAVY WEIGHT "SUBMIT SAMPLE" | ROLL | $\$ 11.28 / 300$ FEET | $\begin{aligned} & \$ 10.15 / 300 \\ & \text { FT } \\ & \hline \end{aligned}$ | LAGINA PPE |
| $\begin{aligned} & \text { CL1 } \\ & 32 \end{aligned}$ | 11 | DOLLIES <br> WHITE <br> RECTANG <br> LE 18" | DOLLIES PAPER WHITE <br> RECTANGLE 18" <br> PACK 2000 BOX | BOX | \$70.08/2500 | \$70.00/500 | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 32-1 \end{aligned}$ | 11 | DOLLIES <br> PAPER <br> WHITE <br> ROUND $12^{\prime \prime}$ | DOLLIES PAPER <br> WHITE ROUND 12" <br> 500 PER BOX | BOX | \$15.44/500 | \$14.09/500 | LAGINA PPE |
| $\begin{aligned} & \text { CL1 } \\ & 36 \end{aligned}$ | 11 | LINERS 44 GALLON CONTAINE RS 200/CASE | LINERS GARBAGE HEAVY DUTY 44 GAL <br> MINIMUM 1.5 <br> MIL , 43 X 47; <br> BLACK OR <br> WHITE, NO <br> CLEAR BAGS. <br> 'SUBMIT <br> SAMPLE' <br> 200/CS | CASE | \$15.59/100 | \$15.00/100 | LAGINA PPE |

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| $\begin{aligned} & \text { ITE } \\ & \text { M\# } \end{aligned}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | LONG <br> DESCRIPTION | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP <br> PE <br> SUPPLY <br> COMPAN <br> Y | LOW BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CL1 } \\ & 37 \end{aligned}$ | 11 | LINERS 32GALLON CONTAINE R | LINERS GARBAGE HEAVY DUTY 32 GALLON CAN LINERS , <br> MINIMUM . 80 MILS , BLACK OR WHITE, NO CLEAR BAGS. "SUBMIT SAMPLE" | CASE | \$10.73/150 | 10.95/150 | ECONO MICAL <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 40 \end{aligned}$ | 11 | MATCHES SAFETY | MATCHES SAFETY LARGE KITCHEN | CASE | $\begin{aligned} & \$ 45.00 / 36 / 25 \\ & 0 \end{aligned}$ | NO BID | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 41 \end{aligned}$ | 11 | BLEACH | BLEACH 6/1 GAL. CASE | $\begin{aligned} & 6 / 1 \\ & \text { CASE } \end{aligned}$ | $\begin{aligned} & \$ 8.40 / 6 / 1 \mathrm{GA} \\ & \text { LLON } \end{aligned}$ | $\begin{aligned} & \$ 9.50 / 6 / 1 \mathrm{G} \\ & \text { ALLON } \end{aligned}$ | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 45 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { SQUEEZE } \\ & \text { BOTTLE } \end{aligned}$ | SQUEEZE BOTTLE WITH SPRAY TYPE CAP 8 OZ. PLASTIC | ONE | $\begin{aligned} & \$ 1.10 \text { PER } \\ & \text { SET } \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 46 \end{aligned}$ | 11 | BROOM WAREHOU SE | BROOM <br> WAREHOUSE QUALITY BROOM, CORN , 5 TIES METAL BONDED "SUBMIT SAMPLE" | $\begin{aligned} & 1 \\ & \text { EACH } \end{aligned}$ | \$4.20/EACH | $\begin{aligned} & \$ 4.25 / \mathrm{EAC} \\ & \mathrm{H} \end{aligned}$ | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & \text { 46A } \end{aligned}$ | 11 | $\begin{aligned} & \text { PARLOR } \\ & \text { BROOM } \end{aligned}$ | PARLOR BROOM LIGHT WEIGHT | $\begin{aligned} & 1 \\ & \text { EACH } \end{aligned}$ | \$2.97/EACH | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 47 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { PUSH } \\ & \text { BROOM } \end{aligned}$ | BROOM 18" HEAVY DUTY <br> PUSH BROOM <br> PALMYR FILL <br> 4" TRIM <br> SPARTA \#080 <br> WITH 60" <br> HARDWOOD <br> HANDLE (018-60) <br> OR APPROVED <br> EQUAL <br> PROVIDE <br> SAMPLE. | ONE | \$6.32/EACH | $\begin{gathered} \$ 8.00 / \\ \text { EACH } \end{gathered}$ | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 48 \end{aligned}$ | 11 | DISINFECT ANT <br> AEROSOL SPRAY | DISINFECTANT AEROSOL <br> SPRAY <br> 12/24 CASE | $\begin{aligned} & 12 / 24 \mathrm{C} \\ & \mathrm{~S} \end{aligned}$ | \$24.54/12/20 | NO BID | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \hline \text { CL } \\ & 150 \end{aligned}$ | 11 | GLASS <br> CLEANER <br> 1 GALLON <br> JUG | GLASS CLEANER, BLUE, Q GALLON JUG (WINDEX PERF. BRAND) | CASE | $\$ 37.56 / 4 / 1 \mathrm{G}$ ALLON | $\begin{aligned} & \$ 37.05 / 4 / 1 \\ & \text { GALLON } \end{aligned}$ | LAGINA PPE |
| $\begin{aligned} & \text { CL1 } \\ & \text { 51-A } \end{aligned}$ | 11 | ALL PURPOSE <br> DISINFECT <br> ING <br> SPRAY | ALL PURPOSE DISINFECTING SPRAY AND GLASS CLEANER \& DEGREASE CONCENTRATE TO BE DISPENSED. OR PRE-APPROVED EQUAL. | CASE | $\begin{aligned} & \$ 92.07 / 2 / 1 \\ & \text { GALLON } \end{aligned}$ | NO BID | ECONO <br> MICAL |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CL1 } \\ & 52 \end{aligned}$ | 11 | ALL PURPOSE CLEANER | ALL PURPOSE CLEANER <br> LIQUID LOW <br> SUDSING PH 9.6 PREMEASURED CONCENTRATE PORTION PAC 104 OR <br> APPROVED EQUAL | $\begin{aligned} & 1 \\ & \text { CASE } \end{aligned}$ | $\begin{aligned} & \$ \$ 26.24 / \\ & 72 / 2 \mathrm{OZ} . \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 52-\mathrm{A} \end{aligned}$ | 11 | FLOOR CLEANER <br> - SPIC \& SPAN | FLOOR CLEANER -SPIC \& SPAN LIQUID CONCENTRATE D TO DISPENSE INTO MOP BUCKET USE TO MOP KITCHEN FLOOR OR PREAPPROVED = . | CASE | $\$ 63.43 / 3 / 1$ GALLON | NO BID | ECONO MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 53 \end{aligned}$ | 11 | DEGREAS ER HEAVY DUTY | DEGREASER <br> HEAVY DUTY CLEANER <br> LIQUID PH 10 PREMEASURED CONCENTRATE PORTION PAC 304 OR <br> APPROVED EQUAL | $\begin{aligned} & 1 \\ & \text { CASE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 40.74 / 72 / 2 . \\ & 5 \mathrm{OZ} . \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 53-\mathrm{A} \end{aligned}$ | 11 | $\begin{aligned} & \text { CONCENT } \\ & \text { RATE } \\ & \text { CLEANER } \end{aligned}$ | CONCENTRATE CLEANER - MR. CLEAN DIINFECTANT USE TO MOP FINISHED FLOOR. TO BE DISPENSED. OR PRE-APPROVED $=$. | CASE | $\begin{aligned} & \$ 47.86 / 3 / 1 \\ & \text { GALLON } \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 55 \end{aligned}$ | 11 | $\begin{aligned} & \text { COTTON } \\ & \text { MOP } \\ & \text { HEAD } \end{aligned}$ | COTTON MOP HEAD 16 OZ. <br> LAYFLAT NO <br> TANGLE TO BE ATTACHED TOSCREW TYPE HARDWOOD HANDLE. | ONE <br> EACH | $\begin{gathered} \$ 2.13 \\ \text { EACH } \end{gathered}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 56 \end{aligned}$ | 11 | COTTON <br> MOP <br> HEAD <br> ONLY <br> LAYFLAT | COTTON MOP HEAD ONLY 20 OZ. LAYFLAT NO TANGLE SCREW TYPE. TO BE ATTACHED TO WOOD TYPE SCREW HANDLE. | ONE | \$2.45/EACH | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 56-\mathrm{B} \end{aligned}$ | 11 | MOP <br> HANDLE <br> ONLY - <br> SHORTER | MOP HANDLE ONLY - WOOD SCREW TYPE SHORTER ONE | EACH | \$2.60/EACH | NO BID | ECONO <br> MICAL |
| $\begin{gathered} \hline \text { CL1 } \\ 56 \mathrm{~A} \end{gathered}$ | 11 | MOP <br> HANDLE <br> ONLY <br> SCREW <br> TYPE | MOP HANDLE ONLY WOOD SCREW TYPE. | ONE | \$2.72/EACH | NO BID | ECONO <br> MICAL |

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| $\begin{gathered} \text { ITE } \\ \text { M\# } \end{gathered}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{gathered} \text { SHORT } \\ \text { DESCRIPT } \\ \text { ION } \end{gathered}$ | LONG <br> DESCRIPTION | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP PE <br> SUPPLY <br> COMPAN <br> Y | LOW BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CL1 } \\ & 57 \end{aligned}$ | 11 | DUST MOP | DUST MOP 24: COTTON MOP HEAD HARDWOOD HANDLE SPARTA \#2829. OR APPROVED EQUAL. | $\begin{aligned} & \text { ONE } \\ & \text { MOP } \end{aligned}$ | \$9.90/SET | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 57 \mathrm{~A} \end{aligned}$ | 11 | $\begin{aligned} & \text { DUST MOP } \\ & \text { HEAD } \\ & \text { ONLY } \end{aligned}$ | DUST MOP <br> HEAD ONLY 24" <br> SPARTA \#2829R | ONE | \$3.59/EACH | NO BID | ECONO MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & \text { 57B } \end{aligned}$ | 11 | DUST MOP HANDLE ONLY | DUST MOP HANDLE ONLY SPARTA \# 2829 | ONE | \$3.95/EACH | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 60 \end{aligned}$ | 11 | RUST <br> REMOVIN <br> G <br> CLEANSE $\mathrm{R}$ | RUST <br> REMOVING <br> CLEANSER <br> INSTITUTIONAL <br> SIZE 12/1LB. | $\begin{aligned} & 12 / 1 \\ & \text { LB. } \end{aligned}$ | \$20.47/12/10 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 61 \end{aligned}$ | 11 | $\begin{aligned} & \text { SCOURING } \\ & \text { PAD } \\ & \text { GREEN } \\ & \text { NYLON } \end{aligned}$ | SCOURING PAD HEAVY DUTY PADS \#86 6X9 THICK HEAVY ABRSIVE FOR TOUGH JOS SUCH AS BAKE ON FOOD DEPOSITS AND HARD TO REACH PLACES ON FLOORS. NYLON. | $\begin{aligned} & 12 / 10 \\ & \mathrm{CS} \\ & \hline \end{aligned}$ | \$12.55/6/10 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 61-1 \end{aligned}$ | 11 | $\begin{aligned} & \text { SCOURING } \\ & \text { PADS } \\ & \text { GREEN } \end{aligned}$ | SCOURING PADS <br> GREEN NYLON <br> GENERAL <br> PURPOSE 6X9 <br> PACK 6/10 \#96 <br> GENERAL <br> PUROSE <br> CLEAING OF <br> POTS PANS <br> DISHES <br> COUNTER TOPS. | $\begin{aligned} & 6 / 10 \\ & \text { CAS } \end{aligned}$ | \$9.90/6/10 | \$10.00/6/10 | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 61-2 \end{aligned}$ | 11 | SCRUBBIN G SPONGES | SCRUBBING SPONGES <br> MEDIUM DUTY <br> SPONGE WITH <br> MEDIUM GREEN <br> BACK CLEANS <br> OVENS <br> WALLSC <br> OUTERTOPS SINKS <br> BATHROOMS <br> AND TABLE. <br> WET PACKED <br> WITH AN ANTIBACTERIAL. | CASE | \$9.90/20 | \$10.25/20 | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 61-3 \end{aligned}$ | 11 | $\begin{aligned} & \text { SCRUBBE } \\ & \text { R } \\ & \text { STAINLES } \\ & \text { S STEEL } \end{aligned}$ | SCRUBBER <br> STAINLESS <br> STEEL 400 <br> SERIES 35 <br> GRAM PACK <br> 6/12 WILL NOT <br> RUST CORRODE <br> ORSPLINTER <br> MADE WITH 18 <br> \% CHROMIUM | $\begin{aligned} & 6 / 12 \\ & \text { CS } \\ & \hline \end{aligned}$ | \$18.50/6/12 | \$19.00/6/12 | ECONO <br> MICAL |

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| $\begin{gathered} \text { ITE } \\ \text { M\# } \end{gathered}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | LONG DESCRIPTION | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP <br> PE <br> SUPPLY <br> COMPAN <br> Y | LOW <br> BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | AND 8\% NICKLE WIRE. |  |  |  |  |
| $\begin{aligned} & \text { CL1 } \\ & 62 \end{aligned}$ | 11 | ALUMINU M FOIL | ALUMINUM FOIL 18" X 500' HEAVY WT. ALUMINUM: .001" 11 1/2 LB. ROLL. | $\begin{aligned} & 11 \\ & 1 / 2 \mathrm{LB} \end{aligned}$ | $\$ 16.60 / 500$ <br> FEET | $\begin{aligned} & \text { \$16.50/ } \\ & \text { ROLL } \end{aligned}$ | LAGINA PPE |
| $\begin{aligned} & \text { CL1 } \\ & 63 \end{aligned}$ | 11 | CUPS <br> BAKING <br> PAPER | CUPS BAKING PAPER 4 1/2" X 2" X 1 1/4" | 20/500 | $\begin{aligned} & \$ 37.20 / 1000 \\ & 0 \end{aligned}$ | $\begin{aligned} & \$ 39.00 / 1000 \\ & 0 \end{aligned}$ | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 64 \end{aligned}$ | 11 | STAINLES S STEEL CLEANER | STAINLESS STEEL CLEANER - STATE CONTRACT 12/20 OZ. CANS / CASE | CASE | \$25.08/12/20 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 65 \end{aligned}$ | 11 | $\begin{aligned} & \text { CUPS } \\ & \text { SOUFFLE } \\ & 2 \text { OZ. } \\ & \text { PAPER } \end{aligned}$ | CUPS SOUFFLE 2 OZ. PAPER 20/250 CASE | 20/250 | \$40.55/5000 | \$43.95/5000 | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 66 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { CUPS } \\ & \text { SOUFFLE } \\ & 51 / 2 \mathrm{OZ} . \\ & \text { PAPER } \\ & \hline \end{aligned}$ | CUPS SOUFFLE 5 1/2 OZ. PAPER 20/250 CASE | 20/250 | \$67.90/5000 | \$80.50/5000 | ECONO MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 67 \end{aligned}$ | 11 | SOUFFLE CUPS 3/4 OZ. PAPER | SOUFFLE CUP <br> 3/4 OZ. 5000 PER <br> CASE <br> SYSCO BRAND - <br> 10/250 | CASE | \$30.55/5000 | \$32.65/5000 | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 68 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { JUICE } \\ & \text { CUPS } \end{aligned}$ | JUICE CUPS 3 OZ COATED PAPER BOARD 5000 PER CASE | CASE | $\begin{aligned} & \$ 152.00 / 500 \\ & 0 \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 69 \end{aligned}$ | 11 | $\begin{aligned} & \text { FOOD } \\ & \text { TRAY \#25 } \\ & \text { OR 1/4 CUP } \end{aligned}$ | FOOD TRAY \#25 <br> OR 1/4 CUP | $\begin{aligned} & 4 / 250 \mathrm{C} \\ & \mathrm{~S} \end{aligned}$ | \$9.77/1000 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 70 \end{aligned}$ | 11 | $\begin{aligned} & \text { FOOD } \\ & \text { TRAY \#40 } \\ & \text { OR } 1 / 2 \text { CUP } \end{aligned}$ | FOOD TRAY \#40 <br> OR 1/2 CUP | $\begin{aligned} & 4 / 250 \\ & \text { CS } \end{aligned}$ | \$10.82/1000 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 71 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { FOOD } \\ & \text { TRAY / } 6 \\ & \text { COMPART } \\ & \text { MENT/ } \\ & \text { FOAM } \end{aligned}$ | 6 <br> COMPARTMENT FOAM SERVING <br> TRAY; $12.5 \times 8.5$ x1.13, COLOR: <br> WHITE OR SESAME, GENPAK \#10600 OR EQUAL submit a sample | 500 CS | \$25.15/500 | \$33.00/500 | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL } \\ & 171- \\ & 1 \end{aligned}$ | 11 | FOOD <br> TRAY /5 <br> COMPART <br> MENT/ <br> FOAM | 5 <br> COMPARTMENT <br> FOAM SERVING <br> TRAY; 10.38" x <br> $8.38 \times 1.19$; <br> COLOR SESAME <br> OR WHITE; <br> GENPAK 10500 <br> OR EQUAL <br> Submit a sample | 500 CS | \$22.65/500 | \$22.10/500 | LAGINA PPE |
| $\begin{aligned} & \hline \text { CL } \\ & 171- \\ & 2 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { FOOD } \\ & \text { TRAY } \end{aligned}$ | FOOD TRAYS, \#500 PAPER | 500 CS | \$15.92/500 | NO BID | ECONO <br> MICAL |

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| $\begin{aligned} & \text { ITE } \\ & \text { M\# } \end{aligned}$ | $\underset{\text { ASS }}{\text { CL }}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | LONG <br> DESCRIPTION | UNITS | ECONOMI <br> CAL <br> JANITORA <br> L AND <br> PAPER <br> SUPIES, <br> INC. | LAGNIAP <br> PE <br> SUPPLY <br> COMPAN <br> Y | LOW BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { (BOATS) } \\ & \# 500 \end{aligned}$ | BOATS ; 500 PER PACK. |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { CL1 } \\ 72 \end{array}$ | 11 | FOOD STORAGE BAGS CLEAR | $\begin{aligned} & \hline \text { FOOD STORAGE } \\ & \text { BAGS CLEAR } \\ & \text { NO-TOXIC } \\ & \text { POLYETHYLENE } \\ & \text { 1 1/4 MIL. 21" X } \\ & \text { 6" X 35" } 300 \\ & \text { CASE } \\ & \hline \end{aligned}$ | 300/CS | \$11.68/200 | NO BID | ECONO MICAL |
| $\begin{array}{\|l\|} \hline \text { CL1 } \\ 73 \end{array}$ | 11 | PLASTIC DISPENSE <br> R READY FORKS | MEDUIM WEIGHT POLYPROPROLE NE FORK REFILL. WHITE 24 EACH/40 PIECE UNIT/ 960 PER CASE. DESIGNED TO FIT SMART STOCK DISPENSER OR EQUAL. | CASE | \$20.45/960 | \$22.50/960 | ECONO MICAL |
| $\begin{array}{\|l\|} \hline \text { CL1 } \\ 73-\mathrm{A} \\ \hline \end{array}$ | 11 | PLASTIC FORKS | MEDIUM WEIGHT PLASTIC FORK. BULK CASE. 1000 PER CASE. "SUBMIT SAMPLE" | CASE | \$5.70/1000 | \$5.75/1000 | ECONO MICAL |
| $\begin{array}{\|l\|} \hline \text { CL1 } \\ 74 \end{array}$ | 11 | PLASTIC DISPENSE <br> R READY <br> TEASPOO NS | MEDUIM WEIGHT POLYPROPROLE NE TEASPOON REFILL. WHITE 24 EACH/40 PIECE UNIT/ 960 PER CASE. DESIGNED TO FIT SMART STOCK DISPENSER OR EQUAL. | CASE | \$20.45/960 | \$22.50/960 | ECONO MICAL |
| $\begin{array}{\|l\|} \hline \text { CL1 } \\ 74 \mathrm{~A} \\ \hline \end{array}$ |  | PLASTIC <br> TEASPOO NS | MEDIUM WEIGHT PLASTIC TEASPOON "SUBMIT SAMPLE" | CASE | \$5.70/1000 | \$5.75/1000 | ECONO MICAL |
| $\begin{array}{\|l\|} \hline \text { CL1 } \\ 76 \\ \hline \end{array}$ | 11 | PLASTIC DISPENSE <br> R READY DINNER KNIVES | MEDUIM WEIGHT POLYPROPROLE NEKNIFE REFILL. WHITE 24 EACH/40 PIECE UNIT/ 960 PER CASE. DESIGNED TO FIT SMART STOCK DISPENSER OR EQUAL. | CASE | \$20.45/960 | \$22.50/960 | ECONO MICAL |
| $\begin{array}{\|l\|} \hline \text { CL1 } \\ 76 \mathrm{~A} \\ \hline \end{array}$ | 11 | DINNER KNIFE | DINNER KNIFE <br> PLASTIC <br> MEDIUM <br> WEIGHT <br> SERRATED <br> EDGE | CASE | \$5.70/1000 | \$5.75/1000 | ECONO MICAL |

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| $\begin{gathered} \text { ITE } \\ \text { M\# } \end{gathered}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | LONG <br> DESCRIPTION | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP <br> PE <br> SUPPLY <br> COMPAN <br> Y | LOW <br> BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CL1 } \\ & 77 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { PAPER } \\ & \text { BAGS } \\ & \text { BROWN } \end{aligned}$ | PAPER BAGS BROWN \#5 SIZE 500 PER CASE | $\begin{aligned} & \text { 500/C } \\ & \text { ASE } \\ & \hline \end{aligned}$ | \$7.80/500 | NO BID | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 78 \end{aligned}$ | 11 | BAGS \#6 WHITE PAPER | BAGS \#6 WHITE PAPER | $\begin{aligned} & \text { 500/C } \\ & \text { ASE } \end{aligned}$ | \$10.45/500 | \$10.50/500 | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 79 \end{aligned}$ | 11 | $\begin{aligned} & \text { PLASTIC } \\ & \text { WRAP } \end{aligned}$ | PLASTIC WRAP POLYVINYL PLASTIC IN CUTTER BOX 67 POUNDS 18" X 1000' | $\begin{aligned} & 18 \text { "X1 } \\ & 000 \end{aligned}$ | $\$ 7.10 / 1000$ <br> FEET | \$7.00/1000 | LAGINA PPE |
| $\begin{aligned} & \text { CL1 } \\ & 80 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { PLASTIC } \\ & \text { BAGS } \end{aligned}$ | PLASTIC BAGS POLYETHYLENE WITH TUCK-IN TOP SANDWICH BAG 6" X 8" SIZE 2000 PER CASE | $\begin{aligned} & 2000 / \mathrm{C} \\ & \mathrm{~S} \end{aligned}$ | \$6.90/2000 | NO BID | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \hline \text { CL1 } \\ & 81 \end{aligned}$ | 11 | PAN <br> LINERS- <br> BUN PAN <br> LINER <br> (PLASTIC) | PAN SAVER- <br> BUN SHEET PAN <br> 20.5" X 28.5" <br> HIGH <br> TEMPERATURE <br> TO 400 F. 100 <br> PER BOX OR 500 <br> PER CASE PAN <br> SAVER 42008 OR <br> 42108 OR <br> APPROVED <br> EQUAL | CASE | \$35.26/200 | \$23.70/100 | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \hline \text { CL1 } \\ & 81-1 \end{aligned}$ | 11 | PAN LINERSBUN PAN LINER (PAPER) | BUN PAN <br> LINERS MADE <br> OF PARCHMENT <br> PAPER.20.5"X <br> 28.5". 1000 PER <br> BOX. | CASE | \$28.53/100 | NO BID | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 82 \end{aligned}$ | 11 | PAN <br> SAVER - <br> HOTEL <br> PAN 2" OR 4" | PAN SAVER - <br> LINER <br> CONTOUR FIT - <br> HIGH <br> TEMPERATURE <br> 400 F . dimensions <br> $34 \times 12100$ per box <br> / 500 per case Pan <br> Saver \# 42001or <br> 42101 OR PRE <br> APPROVED <br> EQUAL | CASE | \$38.80/200 | \$38.65/100 | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \text { CL1 } \\ & 83 \end{aligned}$ | 11 | $\begin{aligned} & \text { HINGED } \\ & \text { CLEAR } \\ & \text { PLASTIC } \\ & \text { FOOD } \\ & \text { CONT } \end{aligned}$ | CLEAR PLASTIC HINGED FOOD CONTAINER RECLANGULAR IN SHAPE PRODUCT \# 29130 DESC 10075 5.5 X 8.5 X3.5 DEEP ULTRA PAC OR PRE-APPROVED EQUAL ( SUBMIT SAMPLE) CASE PK $=100$ | CASE | \$41.43/250 | \$40.00/250 | LAGINA <br> PPE |

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| $\begin{gathered} \text { ITE } \\ \text { M\# } \end{gathered}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | LONG <br> DESCRIPTION | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP PE <br> SUPPLY <br> COMPAN <br> Y | LOW BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CL1 } \\ & 84 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { COMPART } \\ & \text { MENT } \\ & \text { SCHOOL } \\ & \text { LUNCH } \\ & \text { TRAY } \end{aligned}$ | COMPARTMENT SCHOOL LUNCH TRAYS 5 COMPARTMENT COATED PAPER FIBER BOARD APP. 12' X 9 1/2" X 11 1/4" 500 PER CASE "SUBMIT SAMPLE WITH BID" M60-800 ALT KF-22025 OK | 500 CS | \$45.30/500 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 85 \end{aligned}$ | 11 | LG DUEL COMPART MENT CONTAINE R | LARGE DUEL COMPARTMENT CONTAINER 9X9X31/5 200/CASE 2/100 SLEEVES | CASE | \$9.78/150 | \$10.30/150 | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 86 \end{aligned}$ | 11 | PAPER BOWLS 12 OZ. | PAPER BOWLS 12 OZ. FIBER <br> BOARD PLASTIC <br> COATED <br> 12 OZ . <br> SWEETHEART <br> CUP -OR <br> APROVED <br> BRAND <br> "SUBMIT <br> SAMPLE" | $\stackrel{1}{\text { CASE }}$ | \$54.38/1000 | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 88 \end{aligned}$ | 11 | $\begin{aligned} & \hline \text { AJAX } \\ & \text { CLEANSE } \\ & \text { R 30/21OZ. } \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { AJAX } \\ \text { CLEANSER } \\ \text { 30/21OZ. } \end{array}$ | CASE | $\begin{aligned} & \$ 15.64 / 24 / 21 \\ & \text { OZ. } \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 89 \end{aligned}$ | 11 | HEAVY <br> WEIGHT <br> RUBBER <br> GLOVE | HEAVY WEIGHT RUBBER GLOVE IS LINED WITH $100 \%$ KNITTED COTTON FOR ADDED COMFORT AND IS DESIGNED TO PROVIDE INSULATION AGAINST HEAT AND COLD. SIZE MEDIUM/LARGE . RUBBERMAID OR EQUAL. | $\begin{aligned} & \mathrm{DOZ} / \mathrm{P} \\ & \mathrm{ER} \end{aligned}$ | $\begin{aligned} & \text { \$10.20/DOZ } \\ & \text { EN } \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 89-1 \end{aligned}$ | 11 | HEAVY <br> WEIGHT <br> RUBBER <br> GLOVE <br> SMALL, <br> MED, <br> LARGE | HEAVY WEIGHT RUBBER GLOVE LINED WITH $100 \%$ KNITTED COTTON FOR ADDED COMFORT AND IS DESIGNED TO PROVIDE INSULATION AGAINST HEAT AND COLD. RUBBERMAID OR EQUAL. | $\begin{aligned} & 1 \\ & \text { DOZ.P } \\ & \mathrm{K} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { \$10.20/DOZ } \\ & \text { EN } \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 89-2 \end{aligned}$ | 11 | RUBBER GLOVES | RUBBER <br> GLOVES W/ <br> COTTON LINING | $\begin{aligned} & 6 / 19 \\ & \mathrm{OZ} \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 4.60 / \mathrm{DOZE} \\ & \mathrm{~N} \end{aligned}$ | NO BID | ECONO <br> MICAL |

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| $\begin{gathered} \text { ITE } \\ \text { M\# } \end{gathered}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{gathered} \text { SHORT } \\ \text { DESCRIPT } \\ \text { ION } \end{gathered}$ | LONG DESCRIPTION | UNITS | ECONOMI CAL JANITORA L AND PAPER SUPLIES, INC. | LAGNIAP PE <br> SUPPLY <br> COMPAN <br> Y | LOW <br> BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SMALL, MED LARGE SIZES |  |  |  |  |
| $\begin{aligned} & \text { CL1 } \\ & 92 \end{aligned}$ | 11 | OVEN <br> CLEANER | OVEN CLEANER 6/24OZ. SPRAY ON EASY OFF MR. MUSCLE 6/19 OZ. BID PRICE PER OUNCE STATE CASE PK AND PRICE PER CASE 12/20 OZ. | $\begin{aligned} & 12 / \mathrm{CA} \\ & \mathrm{SE} \\ & \hline \end{aligned}$ | \$24.40/12/0 | NO BID | $\begin{aligned} & \text { ECONO } \\ & \text { MICAL } \end{aligned}$ |
| $\begin{aligned} & \hline \text { CL1 } \\ & 94 \end{aligned}$ | 11 | BRILLO PADS | BRILLO <br> SCOURING PADS <br> 12 BOXES OF 10 <br> PADS W/ SOAP | $\begin{aligned} & 12 \mathrm{BO} \\ & \mathrm{X} / \mathrm{CS} \end{aligned}$ | \$19.32/12/10 | $\begin{aligned} & \$ 20.00 / 12 / 1 \\ & 0 \end{aligned}$ | ECONO MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 96 \end{aligned}$ | 11 | HINGED <br> SANDWIC <br> H <br> CONTAINE <br> R FOAM | HINGED <br> SANDWICH <br> CONTAINER <br> WHITE FOAM <br> 22500 AM <br> HINGED <br> LARGE COUNT <br> 5X6X5X6X3.25 <br> PACK 500 ITEM \# 491213 GENPK <br> AF-80-600 OR <br> SWEETHEART <br> HF7Y OR PRE- <br> APPROVED <br> EQUAL - <br> SUBMIT <br> SAMPLE. | CASE | \$18.24/500 | \$18.25/500 | ECONO <br> MICAL |
| $\begin{aligned} & \text { CL1 } \\ & 97 \end{aligned}$ | 11 | MOP <br> BUCKET \& WRINGER | BRUTE MOP <br> BUCKET AND <br> SIDEWARD <br> PRESSURE <br> WRINGER 2" <br> CASTERS BY <br> RUBBER MAID <br> \#7580-00 COLOR <br> YELLOW OR <br> APPROVED <br> EQUAL. | EACH | \$36.50/SET | $\begin{aligned} & \$ 36.55 / \\ & \text { SET } \\ & \hline \end{aligned}$ | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 97-1 \end{aligned}$ | 11 | MOP <br> BUCKET <br> ONLY | BRUTE MOP BUCKET ONLY RUBBERMAID \#75800-00 YELLOW 2" CASTERS. OR APPROVED EQUAL. | EACH | $\begin{aligned} & \$ 19.30 / \mathrm{EAC} \\ & \mathrm{H} \end{aligned}$ | \$19.40/ <br> EACH | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 97-2 \end{aligned}$ | 11 | WRINGER FOR MOP BUCKET | WRINGER FOR BRUTE MOP BUCKET <br> RUBBERMAID \#7580-00 <br> SIDEWARD PRESSURE OR APPROVED EQUAL TO MATCH MOP BUCKETS OREDERED. | EACH | $\begin{aligned} & \$ 19.30 / E A C \\ & \mathrm{H} \end{aligned}$ | \$19.40/ <br> EACH | ECONO <br> MICAL |

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| $\begin{aligned} & \text { ITE } \\ & \text { M\# } \end{aligned}$ | $\begin{gathered} \text { CL } \\ \text { ASS } \end{gathered}$ | $\begin{aligned} & \text { SHORT } \\ & \text { DESCRIPT } \\ & \text { ION } \end{aligned}$ | LONG DESCRIPTION | UNITS | $\begin{aligned} & \hline \text { ECONOMI } \\ & \text { CAL } \\ & \text { JANITORA } \\ & \text { L AND } \\ & \text { PAPER } \\ & \text { SUPLIES, } \\ & \text { INC. } \\ & \hline \end{aligned}$ | LAGNIAP <br> PE <br> SUPPLY <br> COMPAN <br> Y | LOW BIDDER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { CL1 } \\ & 98 \end{aligned}$ | 11 | MOP <br> SMOOTHI <br> E LINT <br> FREE | MOP SMOOTHIE LINT FREE FLOOR FINISH WET MOP WILEN'S CONTINUOUS YARN FILAMENT SPECIFY EACH MEDIUM LARGE EXTRA LARGE PER DOZEN/ CASE | 12/CS | \$37.76/ <br> DOZEN <br> LARGE | NO BID | ECONO MICAL |
| $\begin{aligned} & \hline \text { CL1 } \\ & 99 \end{aligned}$ | 11 | MOP <br> SMOOTHI <br> E LINT <br> FREE | MOP-SMOOTHIE <br> LINT FREE <br> FLOOR FINISH <br> FLAT MOP <br> SPECIFY BOTH <br> 18" AND 24" <br> WILEN'S PER <br> CASE/1 DOZEN | $\begin{array}{\|l\|} \hline 12 / \\ \text { CASE } \\ \hline \end{array}$ | $\begin{aligned} & \$ 58.73 / \\ & \text { DOZEN } \end{aligned}$ | NO BID | ECONO <br> MICAL |
| $\begin{aligned} & \hline \text { CL } \\ & 203 \end{aligned}$ | 11 | ANTIBACT ERIAL <br> FOAMING <br> HAND <br> SOAP | BAG, 100 ML, 6/CASE; MUST PROVIDE A SAMPLE | CASE | $\begin{aligned} & \$ 35.02 / \\ & 6 / 100 \mathrm{ML} \end{aligned}$ | NO BID | ECONO MICAL |
| $\begin{aligned} & \text { CL2 } \\ & 03-\mathrm{A} \end{aligned}$ | 11 | DISPENSE <br> R FOR CL <br> 201 SOAP | DISPENSER FOR CL203 SOAP; MUST PROVIDE A SAMPLE | EACH | NO <br> CHARGE | NO BID | ECONO MICAL |
| $\begin{aligned} & \hline \text { CL2 } \\ & 04 \end{aligned}$ | 11 | CARPET CLEANER | 20 OZ. FOAMING AEROSOL SPOT REMOVER | CASE | \$24.50/12/20 | NO BID | ECONO MICAL |
| $\begin{aligned} & \hline \text { CL } \\ & 209 \end{aligned}$ | 11 | TOILET TISSUE, TWO PLY ROLLS | JUMBO, 2 PLY FACIAL QULAITY, 6/CASE, MUST PROVIDE A SAMPLE | CASE | $\begin{aligned} & \$ 15.10 / 6 \\ & \text { PK } \end{aligned}$ | $\begin{aligned} & \$ 15.00 / 6 \\ & \text { PK } \end{aligned}$ | LAGINA PPE |
| $\begin{aligned} & \hline \text { CL } \\ & 210 \end{aligned}$ | 11 | JUMBO TISSUE DISPENSE R | DISPENSER FOR CL209 TOILET TISSUE; MUST PROVIDE A SAMPLE | EACH | $\begin{aligned} & \text { \$15.75/EAC } \\ & \mathrm{H} \end{aligned}$ | NO BID | ECONO MICAL |
| $\begin{aligned} & \text { CL2 } \\ & 11 \end{aligned}$ | 11 | BURNISHI NG PADS FOR HIGH SPEED MACHINE S | 5 X 20 IN. 508 MM AQUA, 6/BOX | BOX | \$11.30/ PK | NO BID | ECONO MICAL |
| $\begin{aligned} & \hline \text { CL } \\ & 212 \end{aligned}$ | 11 | 3-M HIGH <br> PRO <br> STRIPPER <br> PAD 20 <br> INCHES | 5X20 IN., MM, 6/BOX MUST PROVIDE A SAMPLE | BOX | $\begin{aligned} & \$ 51.50 / \\ & \text { 5PK } \end{aligned}$ | NO BID | ECONO MICAL |
| $\begin{aligned} & \hline \text { CL } \\ & 213 \end{aligned}$ | 11 | JANITOR CARTS | MOULDED PLASTIC ON ROLLER, RUST PROOF | EACH | $\begin{aligned} & \$ 89.30 / \\ & \text { EACH } \end{aligned}$ | $\begin{aligned} & \$ 87.00 / \mathrm{EAC} \\ & \mathrm{H} \\ & \hline \end{aligned}$ | LAGINA <br> PPE |
| $\begin{aligned} & \hline \text { CL } \\ & 214 \end{aligned}$ | 11 | WATER HOGMATS OUTDOOR NOMAD SCRAPPER 3M | ENTRANCE <br> SCRAPPER; <br> INDOOR <br> OUTDOOR; 4 <br> FEET BY 6 FEET. | EACH | $\begin{aligned} & \$ 82.05 / \\ & \text { EACH } \end{aligned}$ | NO BID | ECONO MICAL |



There were no items to place on the next Committee Meeting agenda.
Under Superintendent's Recommendations Ms. Voitier noted that at the August $23^{\text {rd }}$ Regular Monthly Board meeting, the 2016 Ad Valorem millages will be adopted. She also mentioned that the CHS Alumni Golf Tournament will be taking place on July $9^{\text {th }}$ at Oak Harbor Golf Course, team registration is still being accepted. She also noted that the stage production of Beauty and the Beast took place over the last weekend and will also take place during the upcoming weekend. Board Members praised the production as excellent.

On motion of Mr. Campbell, seconded by Mr. Warner and passed by a unanimous voice vote, the meeting adjourned.

Diana B. Dysart/s
MRS. DIANA B. DYSART
PRESIDENT

Doris Voitier/s
DORIS VOITIER SECRETARY

